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ACCOUNT

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O F

Charity Schools

Lately Erected in

GREAT BRITAIN

A N D

IRELAND:

With the Benefactions thereto ;

A N D O F

*The Methods whereby they were set up,  
and are governed.*

A L S O

A PROPOSAL for Adding some W O R K  
to the Childrens Learning, thereby to render  
their Education more Useful to the Publick.

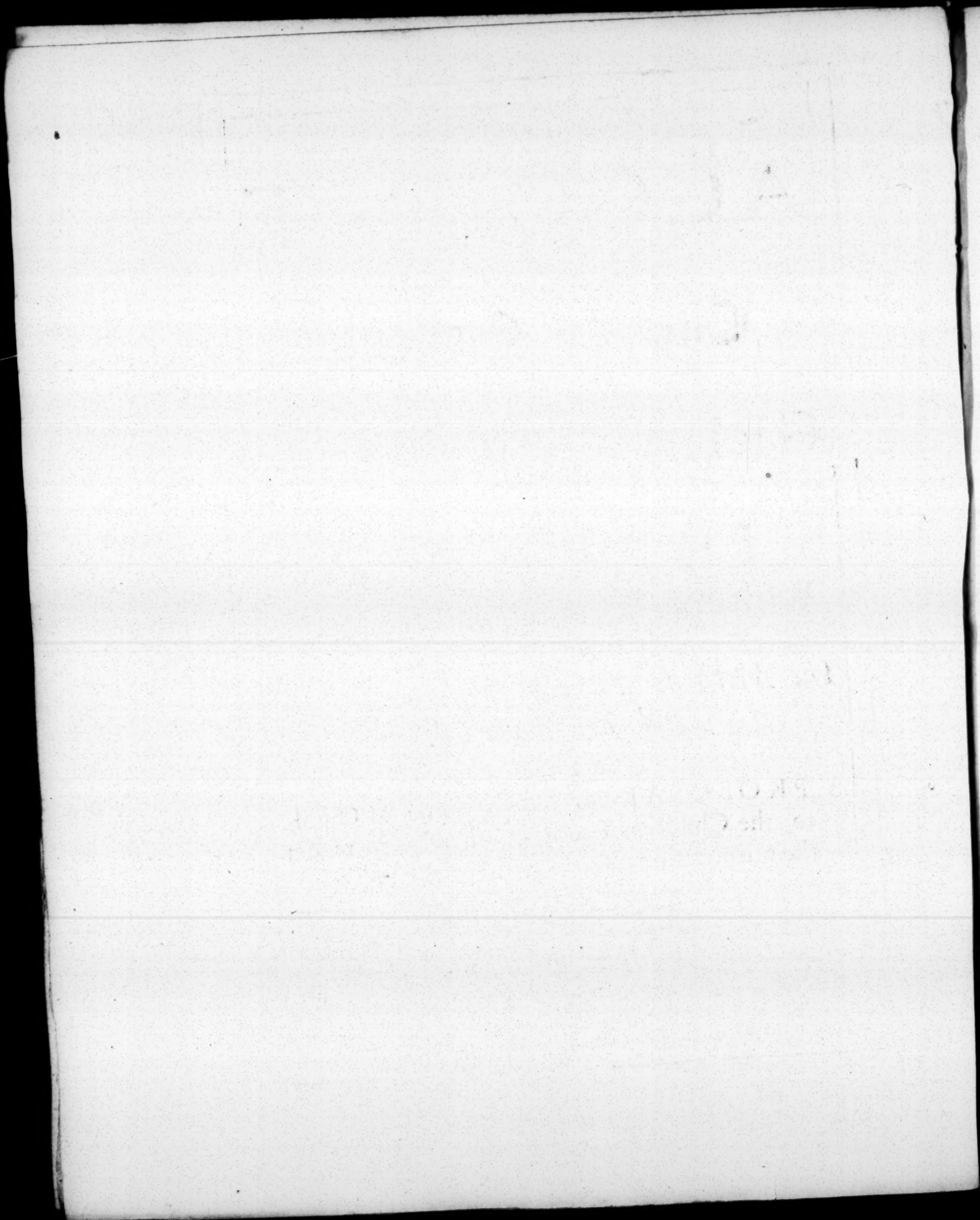
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*The Ninth Edition, with large Additions.*

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L O N D O N :

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West-Smithfield, 1710.





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An ACCOUNT of the METHODS  
WHEREBY  
CHARITY SCHOOLS  
IN  
*Great Britain & Ireland,*

Have been Erected, and are Governed; and of the  
Encouragement given to them, &c.

**I**T is manifest, That a Christian and Useful Education of the Children of the POOR, is very necessary to their Piety, Virtue, and honest Livelihood.

'Tis also as plain and evident, That Piety, Virtue, and an honest Way of Living, are not only of absolute Necessity to their Happiness both *Here* and *Hereafter*; but are necessary also to the Ease and Security of all other People whatsoever: In as much as there is no Body but may stand in need of their Help, or be liable to receive Injuries from them.

But that which ought more especially to be the Beginning, and End of Christian Charity, is the Glory of God, and the Good of Mankind. And these great and most desirable Ends cannot be by private Persons more universally and effectually secured, than by Contributing to the Christian Education and useful Bringing-up of the Poor.

Therefore there having of late been several Schools, called CHARITY SCHOOLS, Erected for that Purpose, namely, *For the Education of Poor Children in the Knowledge and Practice of the Christian Religion, as profess'd and Taught in the Church of England; and for Teaching them such other Things as are most suitable to their Condition;* It may be of Use to give a short Account of them, and to shew how they have been Erected and are Governed: That other People seeing the *Practicableness* as well as *Charity and Usefulness* thereof, may be moved to encrease the Number of them.

\* A Form  
whereof is  
in the Appen-  
dix.

These Schools have been sometimes propos'd by the Minister, to some of his Parish; and sometimes by 2 or 3 Persons of a Place, to the Minister of the Parish, and such others as they thought would join with them. And when 4 or 5 had agreed thereon, their Way was to express in a few Lines \* the Necessity and Usefulness of the Design on a Roll of Parchment, and Subscribe thereto such Sums as each of them thought fit to pay yearly (during Pleasure) towards the Charge: And generally the Minister Subscrib'd first. And the Design thus set on Foot, they shew'd the Roll to others, and those to others, who Subscribed also as they thought fit. So that when the Design became pretty well known, it commonly met with so good Success, as the Subscribers have been able to set up a School in about 7 or 8 Months Time. After a competent Sum of Money Subscribed, the next Thing the Subscribers did, was their agreeing upon, and Settling certain Rules and Orders for the Governing these Schools; for the better effecting the End of the Charity, and easier Managing the same, to the Satisfaction of all concern'd, and without giving Offence. In many Schools in and about *London*, the Orders are to the Effect following.

1. The Master to be Elected for this SCHOOL shall be,

1. A Member of the Church of *England*, of a sober Life and Conversation, and not under the Age of 25 Years.

2. One that frequents the Holy Communion.

3. One that hath a good Government of himself and Passions.

4. One of a Meek Temper and Humble Behaviour.

5. One of a good Genius for Teaching.

6. One who understands well the Grounds and Principles of the *Christian Religion*, and is able to give a good Account thereof to the Minister of the Parish, or Ordinary, on Examination.

7. One who can Write a good Hand, and who understands the Grounds of Arithmetick.

8. One who keeps good Orders in his Family.

9. One who is approved by the Minister of the Parish (being a Subscriber) before he be presented to be Licensed by the Ordinary.

' A N D here it may be noted, That it will be advisable for  
' any new-elected School-master to consult with some of the pre-  
' sent School-Masters of these Schools, for the more ready Per-  
' formance of his Duty. And it is recommended to them to  
' communicate to such new-elected Master their Art, and the  
' divers Methods of Teaching and Governing their Scholars, used  
' according to the different Capacities, Tempers and Inclinati-  
' ons of the Children. And moreover it will be convenient,  
' that such new-elected Master have Liberty, on certain Days, to  
' see



‘ see and hear the present Masters Teach their Scholars ; and upon  
 ‘ Occasion, to be Assisting to them in Teaching ; that such new  
 ‘ Master may thereby become yet more expert, and better qua-  
 ‘ lified for the Discharge of his Office. The due and faithful  
 ‘ Execution whereof, as it is a Matter of very great Importancē,  
 ‘ so it does deserve much Commendation, and may hope to  
 ‘ meet with a proportionable Encouragement.

II. The following Orders shall be observed by the Master and Scholars, &c.

1. The Master shall constantly attend his proper Business in the School, during the Hours appointed for Teaching, *viz.* from 7 to 11 in the Morning, and from 1 to 5 in the Evening, the *Summer* Half-Year : And from 8 to 11 in the Morning, and from 1 to 4 in the Evening, the *Winter* Half-Year ; that he may improve the Children in good Learning to the utmost of his Power, and prevent the Disorders that frequently happen for want of the Master’s Presence and Care.

2. To the End the *Chief Design* of this School, which is for the *Education of Poor Children in the Knowledge and Practice of the Christian Religion*, as Profess’d and Taught in the Church of *England*, may be the better promoted ; The Master shall make it his chief Business to Instruct the Children in the Principles thereof, as they are laid down in the *Church Catechism* ; which he shall first teach them to pronounce distinctly and plainly ; and then, in order to practise, shall explain it to the meanest Capacity by some good Exposition approved of by the *Minister* : And this shall be done constantly twice a Week, that every Thing in the Catechism may be the more perfectly repeated and understood ; and afterwards shall more largely inform them of their Duty by the Help of the *Whole Duty of Man* : And the Master shall take particular Care of the Manners and Behaviour of the Poor Children ; and by all proper Methods shall discourage and correct the Beginnings of Vice, and particularly *Lying, Swearing, Cursing, taking God’s Name in vain, and the Prophanation of the Lord’s-Day*, &c. at the same Time minding them of such Parts of the Holy Scriptures and of the Catechism, where those Things are mentioned as forbidden by God, and the contrary Things as commanded ; whereby the Children may the better remember and understand the Use of the Holy Scriptures, and their Catechism, and learn to govern their Lives thereby. And in general, the Master (in the Business of Religion) shall follow the Directions of the *Minister*.

Note, *The Christian Schoolmaster, advertised at the End of this Account ; together with the Art of Spelling and Reading English, will be of excellent Use for the Master, and such as are employed in the Instruction of Children.*



3. When any Number of the Children can say the Catechism, the Master shall give Notice thereof to the *Minister*, in order to their being Catechized in the Church.

4. The Master shall teach them the true Spelling of Words, and Distinction of Syllables, with the Points and Stops, which is necessary to true and good Reading, and serves to make the Children more mindful of what they Read.

5. As soon as the Boys can Read competently well, the Master shall teach them to Write a fair legible Hand, with the Grounds of Arithmetick, to fit them for Services or Apprentiships.

*Note the Girls learn to read, &c. and generally to knit their Stockings and Gloves; to Mark, Sew, Make and Mend their Cloaths; and several learn to Write, and some to spin their Cloaths.*

6. The Master shall bring the Children to Church twice every *Lord's-Day* and *Holy-Day*; and shall teach them to behave themselves with all Reverence while they are in the House of God, and to join in the publick Services of the Church. For which Purpose they are always to have ready their Bibles bound up with the Common-Prayer.

7. The Master shall use Prayers Morning and Evening in the School; and shall teach the Children to pray at Home when they rise and go to Bed, and to use Graces before and after Meat. These Prayers \* to be collected out of the publick Prayers of the Church, or others to be approved of by the *Minister*.

\* Note. There is a Form of Prayers for the Use of Charity Schools, sold by the Printer of this Account at 6s. per 100. or 1d. a piece.

8. The Names of the Children shall be called over every Morning and Afternoon, to know whether they come constantly at School Hours: And if any be missing, their Names shall be put down with a Note for *Tardy*, and another for *Absent*. Great Faults, as Swearing, Stealing, &c. shall be noted down in monthly or weekly Bills, to be laid before the Subscribers or Trustees every Time they meet, in order to their Correction or Expulsion; a Method whereof is in the Appendix.

† The Children at Cambridge are not to Break-up at Sturbridge-Fair-Time.

9. The Master may permit the Children to break-up Three Times in the Year; namely, at the usual Festivals, but not oftner; and by no means during *Bartholomew-Fair* † for fear of any Harm by the ill Examples and Opportunities of Corruption at that Season. *The latter Part of this Order seems not so necessary now, since the City of London have wisely thought fit to limit this Fair to 3 Days, as judging that Time sufficient to serve the good Uses of it; yet the Order is of Use, in regard no Time for the Improvement of the Poor Children ought to be unnecessarily omitted.*

10. This School being only designed for the Benefit of such Poor Children whose Parents or Friends are not able to give them Learning, The Master shall not receive any Money of the Childrens Friends at their Entry, or Breaking up, or upon any other Pretence whatsoever: Nor shall the Master teach any other Children besides the poor Children of this School; but shall content himself with his Salary, upon Pain of forfeiting his Place.



II. The Children shall wear their Caps, Bands, Cloaths, and other Marks of Distinction, every Day; whereby the Trustees and Benefactors may know them, and see what their Behaviour is abroad.

III. The following Orders shall be Read and given to the Parents, on the Admittance of their Children. [*They are printed for that End on a half Sheet, by the Printer of this Account.*]

1. That the Parents take Care to send their Children to School at the School Hours, and keep them at Home on no pretence whatsoever; except in Case of Sickness.

2. That they send their Children Clean, Wash'd and comb'd.

3. That they correct their Children for such Faults as they commit at Home, or inform the Master of them: Whereby the whole Behaviour of their Children may be the better ordered.

4. That in Regard the Subscribers to this School will take due Care that the Children shall suffer no Injuries by their Master's Correction, which is only designed for their Good; the Parents shall freely submit their Children to undergo the Discipline of the School when guilty of any Faults, and forbear coming thither on such Occasions. So that the Children may not be countenanced in their Faults, nor the Master discouraged in the Performance of his Duty.

5. That the Parents set their Children good Examples, and keep them in good Order when they are at Home.

6. And that this School may not only serve for the Instruction and Benefit of the Children, but also of their Parents, particularly of such who cannot Read; They for their own sakes, as well as their Childrens, are frequently to call on them at Home to repeat their Catechism, and to Read the Holy Scriptures, especially on the Lord's Day, and to use Prayers Morning and Evening in their Families; so that all may the better be informed of their Duty, and by a constant and sincere Practice thereof, procure the Blessing of God upon them.

7. If the Parents do not observe the said Orders, (which they are to set up in their House,) their Children are to be dismissed the School, and to forfeit their School-Cloaths.

IV. That the Children to be taken into this School, shall be real Objects of the Charity, and be living in (or near to) the said Parish of \_\_\_\_\_ and be of the full Age of *Seven* Years, and not above the Age of *Twelve* Years. And before any Child is admitted, the Subscriber presenting such Child, shall duly inform himself of the Condition of his Parents, and of his Age, &c. And moreover an Examination shall be made by the Treasurer and Trustees, or by the Subscribers, whether he be a real

real Object of the Charity, and also otherwise qualified to be admitted in respect of Age and Place of Habitation, &c.

V. That the Subscribers meet at the School-House every first *Wednesday* after every Quarter-Day: And what shall be agreed on at such Meetings by the Majority of the Subscribers then present, shall be observed; of which Meeting every Subscriber shall have Notice.

VI. A Treasurer and six Trustees shall be Annually chosen out of the Subscribers, on *Wednesday* in *Easter* Week, who with the Minister shall have the immediate Care and Government of the said School, and shall report the State and Condition of the same at the said Quarterly Meetings of the Subscribers.

VII. If there should happen to be any Money in Stock at the Entrance of the Treasurer into his Office; or that there be a considerable Subscription to be Received; The Treasurer shall give his Bond to 4 or more of the Subscribers, to lay out the same, as the Subscribers shall order; but especially, that in Case of his Death the Money so received, and not expended, may be answered to the School.

VIII. That the Treasurer keep a fair Account of all Receipts and Disbursements, for the View of all Subscribers and *Others*, who may desire to know how the Monies are disposed of.

IX. That the Treasurer's Account shall be perused, examined and made up by the Subscribers twice (or oftner) in the Year, at their Quarterly-Meetings.

X. That these Orders may be the better known and observed; they shall be fixed up in some convenient Place of the School, and shall be publicly read over, at least four Times in the Year, at the *Quarterly Meetings* of the Subscribers, before any Business be entred upon.

THE Method of Chusing the Trustees for the Management of these Schools has been various: In some Places the first Proposers being approved, and desired by the rest, have taken upon them the continual Trouble of the said Trust: in other Places 7 or 12 Subscribers, who were thought most likely to attend the Care, have, at a Yearly Meeting, been appointed Trustees for one Year, by the Majority of the Subscribers, (together with the Minister, who is always a Trustee;) and then others were to be chosen in their stead.

The Children also have been taken in by different Methods; but commonly the Subscribers (where the Number hath been large) have drawn Lots which of them should put in a Child at the first Opening the School; and afterwards (on Vacancies) they presented or put in Children by turns.

When



When the Subscriptions in any Place have not been sufficient for the Teaching and Cloathing of the Number proposed, the Minister hath been pleased to preach, (or allow to be preach'd) in some Parishes Yearly; in others, Quarterly; in others, Monthly; a Sermon or Lecture exhorting to or shewing the Necessity and Usefulness of this Charity. And the Contributions which have been collected at the Church Doors on this Occasion, have been considerably larger than what hath been usual to any other Charity. And this hath proceeded (as it should seem) in some part from the Auditory's Observation of the visible Improvement of the Children in readily answering at their Catechism, and joining in the Common Service of the Church. These Encouragements, together with other private Contributions, as Gifts and Legacies, which have been bestowed on many of the Charity Schools, did dispose the Persons concerned for the School in St. *Margaret's* Parish in *Westminster*, to improve the Education of the poor Children therein, by adding *some Work*. And a Proposal being made to the Church Wardens, they agreed to let the Trustees have a large House belonging to the Parish Rent-free for 7 Years, and to let them have as many of the Parish Children (with the usual Pensions they gave to their Nurses) as the Trustees would undertake to maintain and employ with Work. Whereupon the Trustees took in the 50 poor Boys belonging to the Charity School, and at several Times since, 50 more Boys and Girls upon the Parish Account, and have set them all to Work; some to spinning of Wool, others to *mending and making of Shoes*, others to *Sewing, Knitting, &c.* And the Income of the Charity, and their Earnings, have been sufficient to find them in Diet, Lodging, and all other Necessaries, with an Overplus of some small Matter towards a Stock, which is much wanted, to put more of the said Children out Apprentices, and to find them some small Matter (after a diligent and faithful Service) to begin with in the World; as is much to be wished, if it please God this Charity do so far prosper.

The forementioned Example of St. *Margaret's* Parish is worthy to be followed by other Parishes that have a Fund sufficient; for thereby the Children being enured to labour, will be better fitted, both Boys and Girls, to be put out as Servants or Apprentices.

BUT after all it must be own'd, That notwithstanding the Number of the Schools, and the Methods aforementioned, for the Education of the Poor, whereon is daily bestowed much pious Care, and great Expence; there are at present (and will be till the Poor shall be reformed by a better Education) more poor Children in divers Parishes, than the richer Sort of Inhabitants are able to Educate, and much less able to set to Work; which requires

requires some considerable Stock. And therefore among the divers charitable and pious Designs that are at this Time on foot, and prosecuted (with much Success) by People of all Sorts and Conditions, *zealous of good Works*, this present Design hath been proposed and set forward as a kind of Charity very necessary and much wanted. To which may be added, That these Schools are such a kind of Charity, as we have the greatest Reason to hope will (with God's Blessing) bring forth, in due Season, the kindly Fruit of good Living, especially in those Places where the Magistrates do (as our Church prays they may) *truly and indifferently minister Justice, to the Punishment of Wickedness and Vice*: whereby the poor Children may be defended and guarded (in great Part) from the Evil of bad Examples, and be more safe, by having many Temptations removed out of their Way.

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The



The present State of the CHARITY-SCHOOLS  
in and about LONDON and WESTMINSTER, and within  
Ten Miles thereof, May 1710.

This Mark \* denotes Schools set up since the last Year's Account, or not mentioned therein for want of Information.

NOTE. C. signifies Cloath'd. n. not Cloathed. No. Number. Sch. Schools.

CHARITY SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Voluntary Subscriptions about per Annum.	Collections at Sermons about p. An- num.	Gifts to each School from the Begin- ning.	Boys & Girls put out Ap- prentices from the Beginning.
				l. s. d.	l. s. d.	l. s. d.	Boys. Girls.
<b>A</b> ldgate Parish St. Alfage	4	70 C.	90 C.	122	50	278	74 63
	1	50 Caps & Bands		11	8	15 12	
*St. Allhallows Lom- bard-street, by a Colle- ction every 3d Sunday	1	20 C.			30		
St. Andrew Holborn	2	80 C.	80 C.	273	75 10	279 4 6	76 82
St. Anne Aldersgate	2	12 C.	13 C.	65	25	50	2
St. Anne Westminster	2	40 C.	50 C.	140	150	210	62 14
St. Botolph Aldersgate	2	50 C.	30 Cl.	100	23	113	13
St. Botolph Bishopgate	1	31 n.		48	30		
Brentford Middlesex the Girls taught at 3d. per Week each	2	30 C.	8 n.	60			
*Broadstreet Ward, to which Schools there is 5l. per Annum for 21 Years, carried to the Subscriptions	2	50 C.	15 C.	80 5	50	10	62
Camberwell in Surrey	1		30 n.	32	6	11 1 6	
Chelsea	2	20 C.	30 C.	10	Offer- tory.	400	
St. Clement Danes	1	65 C.	35 C.	143 16 6	53 13	133 100l. p. an.	14 6 59 17
*St. Dunstons in the West	2	50 C.	20 n.	110	66 8 9	16 10	
Ealing, Middlesex, the Girls taught at 2d. per Week, paid out of the Subscriptions to Brentford	2	25 n.	20 n.				
Eltham in Kent	2	20 C.	10 C.	60		22 11	
St. George Southwark	1	60 C.		40	25	25 18 6	14
	30	673	431	1299 16 06	592 11 09	1565 12 00	362 176

CHARITY SCHOOLS  
in the Parishes of

CHARITY SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Voluntary Subscriptions about per Annum.			Collections at Sermons about per annum.			Gifts to each School from the Beginning.			Boys & Girls put out Ap- prentices from the Beginning.	
				l.	s.	d.	l.	s.	d.	l.	s.	d.	Boy s.	Girls.
St. George's Chapel in Holborn Parish	1	50 C.	—	83	10	—	55	5	—	Offer- tory.	—	—	—	—
St. Giles Cripplegate	2	100 C.	—	—	—	—	—	—	—	200	—	—	28	—
Cripplegate, suppor- ted by a Lecture at St. Stephen's in Coleman- street, and a Lecture at St. Edmund the King	1	25 C.	—	10	—	—	24	—	—	—	—	—	2	—
* Cripplegate,	1	15 C.	—	16	—	—	24	—	—	—	—	—	23	—
The Lady Elinor Hollis deca- sed, Daughter of the Right Honourable John Earl of Clare deceased, gave the re- sidue of her Estate, Subject to some Legacies, to pious uses, 1500 l. of which by her Executrix is applied for Educating, Clothing and putting out 50 poor Girls. A School built by other pious Benefactors for the 100 Boys and these 50 Girls. This 1500 l. carried to the Gifts	1	—	50 C.	—	—	—	—	—	—	1500	—	—	22	—
St. Giles in the Fields	4	100 C. 35 n.	100 C.	240	—	—	140	—	—	250	—	—	39	35
Greenwich in Kent the Children Spin, & make all they wear.	1	—	30 C.	60	—	—	—	—	—	110	—	—	—	25
Hendon, besides which 4 Dames teach all o- ther Children that of- fer; the Expence whereof is about 28 l. per annum	2	20 C.	10 C.	20	—	—	Offer- tory.	—	—	100	—	—	—	—
St. James Clerkenwell	2	50 C.	21 C.	100	—	—	30	—	—	60	—	—	63	28
St. James Westmin- ster. Annual Charge this Year for the Girls 301 l. 17 s. 9 d. —	3	102 C.	80 C.	Offer- tory.	—	—	225	6	7	785	—	—	12	54
St. John at Wapping	2	40 C.	30 C.	25	—	—	35	—	—	174	—	—	35	—
St. Katherine near the Tower	2	35 C.	15 C.	50	—	—	25	—	—	300	—	—	49	—
St. Katherine Cree- Church	1	30 C.	—	27	—	—	74	10	—	10	—	—	8	—
Kenington; Where to Her Majesty is gra- tiously pleaded to give 50 l. per An. and his late Royal Highness gave 30 l. per An.	2	40 C.	30 C.	185	16	—	85	—	—	—	—	—	—	—
	25	642	366	817	06	00	718	01	07	3489	00	00	259	164



CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS	GIRLS	Voluntary Subscriptions about per Annum.			Collections at Sermons about p. An- num.			Gifts to each School from the Begin- ning.			Boys & Girls put out Ap- prentices from the Be- ginning.	
				l.	s.	d.	l.	s.	d.	l.	s.	d.	Boys.	Girls
Knights Bridge } Chappel	1	16 C.	—	9	6	—	—	—	—	—	—	—	—	—
* Lambeth —	2	47 C.	12 C.	—	—	—	—	—	—	—	—	—	—	—
* St. Leonard Shoreditch	2	50 C.	40 C.	130	—	—	20	—	—	10	—	—	15	—
Lewisham in Kent	1	—	—	—	—	—	—	—	—	—	—	—	—	—
Lime-house, Step- } ney, wholly maintain'd	2	6 C.	4 C.	—	—	—	—	—	—	294	—	—	—	—
St. Margaret West- } minster, cloath'd in } Blue.	1	59 C.	—	79	—	—	93	17	7	50	—	—	188	—
The same Parish, } another in Grey: On this School there is set- tled an Annuity of 30 l. per An. for 99 Years, and a freehold Estate of 34 l. per An. besides the Chil- drens Beer, valu'd at 80 l. per An.	1	71 C.	40 C.	167	13	6	136	3	—	2098	04	6	68	32
The same Parish, } in Longditch, } St. Martin in the } Fields. On this School } there is settled 6 l. per Annum for 89 } Years	1	—	8 n.	—	—	—	—	—	—	—	—	—	—	—
St. Mary Magdalen } Bermondsey	1	12 C.	—	—	—	—	10	—	—	—	—	—	—	—
St. Mary-le Bow	1	50 C.	—	9	—	—	60	—	—	—	—	—	6	—
St. Mary Overy, } alias St. Saviour } Southwark.	2	60 C.	60 C.	200	—	—	—	—	—	25	—	—	—	1
St. Mary Rotherith	1	20 C. 10 n.	—	40	—	—	26	—	—	20	—	—	12	—
St. Mary in the Savoy	2	16 C.	14 C.	62	—	—	10	—	—	—	—	—	2	6
St. Mary White- } chappel	2	60 C.	40 C.	62	—	—	44	10	—	1140	—	—	—	—
* St. Michael Crook- } ed-Lane	1	8 C.	—	—	—	—	—	—	—	—	—	—	—	—
St. Michael Queen- } Hith	1	15 C.	—	12	12	—	16	—	—	—	—	—	—	—
Norton Folgate	1	60 C.	—	80	—	—	30	—	—	100	—	—	—	—
St. Olave Southwark	2	20 C.	60 C.	60	—	—	50	—	—	54	—	—	—	11
	27	670	328	1021	11	6	664	16	11	443	104	6	341	80

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS	GIRLS	Voluntary Subscriptions about per Annum.			Collections at Sermons about p. Annum.			Gifts to each School from the Beginning.			Boys & Girls put out Apprentices from the Beginning.	
				l.	s.	d.	l.	s.	d.	l.	s.	d.	Boys.	Girls.
St. Paul Covent-Garden	1	32 C.	—	47	—	—	—	—	—	268	—	—	51	—
St Paul's Shadwell	1	40 C.	—	60	—	—	13	—	—	10	—	—	20	—
Poplar in Stepney Parish	1	35 n.	—	5	—	—	12	—	—	15	—	—	20 Chiefly to 1 Sec.	—
St. Sepulchre. On this School is settled 38l. per Ann.	4	84 C.	90 C.	230	—	—	60	—	—	180	—	—	53	44
Tabernacle in Pet-ticoat Lane, Stepney.	1	30 C.	—	—	—	—	20	—	—	—	—	—	—	—
*St. Thomas South-wark.	1	30 C.	—	29	—	—	15	—	—	—	—	—	—	—
Tower-Ward	2	40 C.	60 C.	200	—	—	36	—	—	56	—	—	10	—
Twickenham	1	50 C.	—	90	—	—	—	—	—	—	—	—	—	—
* Vintry-Ward	1	50 n.	—	70	—	—	—	—	—	—	—	—	—	—
Sir George Wheler's Chappel in Wheler's Street, Stepney.	1	—	50 C.	45	—	—	14	—	—	—	—	—	—	3
Wandsworth in Surrey	2	40 n.	6 n.	55	—	—	—	—	—	—	—	—	2	—
Wimbledon in Surrey	2	50 n.	—	80	—	—	—	—	—	—	—	—	—	—
Brought from fol. 9	30	495	206	911	—	—	170	—	—	529	—	—	156	47
Ditto from fol. 10	25	673	431	1299	16	06	592	11	09	1565	12	00	362	176
Ditto from fol. 11	27	642	366	817	06	00	718	01	07	3489	00	00	259	164
Ditto from fol. 11	27	670	328	1021	11	06	664	16	11	4431	04	06	341	80
Total	300	2480	1331	4049	14	00	2145	10	30	10014	16	06	1118	467

Boys clothed ————— 2140 }  
 Girls clothed ————— 1239 } 3379

Boys not clothed ————— 340 }  
 Girls not clothed ————— 92 } 432

Total of Boys and Girls 3811  
 Boys put out Apprentices from the Beginning 1118  
 Girls put out Apprentices from the Beginning 467

Total of Boys and Girls 1585



All the Schools abovementioned have been set up within the Space of Fourteen Years last past, except that in *Norton-Folgate*, and one of the Three in *St. Margaret's Westminster*; namely, the *Blue-Coat School*, which was set up 22 Years last Lady-Day: That there hath been 170 of the said School put out Apprentices, and to 50 Boys in the said School are given yearly, 1 Cap, 3 Bands, 1 Coat, 1 Waistcoat, 1 Pair of Breeches, 1 Pair of Stockings, 2 Pair of Shoes, 1 Pair of Buckles, and one Pair of Gloves to each Boy.

The ordinary Charge of a School in *London* for Fifty Boys Cloath'd comes to about 75 *l. per Annum*; for which a School-Room, Books, and Firing are provided, a Master paid, and to each Boy is given yearly three Bands, one Cap, one Coat, one Pair of Stockings, and one Pair of Shoes.

The ordinary Charge of a School in *London* for Fifty Girls Cloath'd, comes to about 60 *l. per Annum*; for which a School-Room, Books, and Firing, are provided, and a Mistress paid, and to each Girl yearly is given two Coifs, two Bands, one Gown and Petticoat, one Pair of knit Gloves, one Pair of Stockings, and two Pair of Shoes.

The Overplus of the Monies subscribed or collected, with the casual Gifts to the Schools, have been apply'd sometimes in encreasing the Number of Schools in the same Places, or the Number of the Scholars; sometimes in putting out Children Apprentices, as appears by the said Account; and sometimes in purchasing of Lands for the same Uses, as in *White-Chappel*; sometimes in fitting up or Building *School-Houses* and *Work-Houses*, and finding Work and Implements, as in *St. Margaret Westminster, Lime-House, Greenwich, &c.*

THERE having happened some Times much Difficulty in obtaining a Legacy given to the Charity Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be expressed, as may prevent any Scruple about paying it; which may be done in this Manner: *viz.*

**I** Tem. I A. B. do give and bequeath unto G. H. of  
the Sum of Pounds, to the Intent and  
on Trust that he do pay the same to the Treasurer for the  
Time being of the Charity-School for Teaching poor  
Children [or poor Boys, or poor Girls] to Read, &c.  
in the Parish of in the City of  
or in the County of for the Use of the said  
School.

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## An ACCOUNT of some Charities of the like Nature in other Parts of ENGLAND.

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*This Mark (\*) denotes either Schools set up since the last Year's Account, or that were not mentioned therein for want of Information.*

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**A** Bergevenny, Monmouthshire. A Charity School.

**Abingdon**, Berkshire. A Person has given 28 *l.* per *Ann.* for teaching Ten Boys and Ten Girls here. And another Person has given 34 *l.* 10s. per *Ann.* for Teaching and Cloathing Six Poor Boys till fit to be put out Apprentices or Servants.

**Alton**, Hampshire. Thirty Seven Boys and 25 Girls are taught to Read, Write, cast-Accompt, and the Catechism : The Girls learn also to Sew, Knit, &c.

**Amesbury**, Wiltshire. A Subscription towards a School.

**Amport**, Hampshire. A Charity-School for all the poor Children of the Parish.

**Ampthill**, Bedfordshire. Thirteen poor Children taught, the School endowed.

\* **Appleby**, Leicestershire. Sir John Moore, whose Life was an Eminent Example of Charity, in the Year 1697 Founded a School, free for (all South Britains) with a Salary to the head Master of 60 *l.* per *Ann.* to the the Usher 40 *l.* per *Ann.* and to the Writing Master 20 *l.* per *Ann.* and assigned very convenient Houses for them in a noble Structure.

**Arlesey**, Bedfordshire. Six Children taught at the expence of a private Person.

**Ashton near Dundle**, Northamptonshire. A Charity School newly founded, and endowed with 20 *l.* a Year. A School-House and Chappel built, open'd at Midsummer 1708. by Mrs. *Jemima Creed*  
De-



Deceased, a Young Lady of an extraordinary Pious Life and Death.

**Ashwell, Hertfordshire.** Fourteen Boys and 11 Girls taught by a charitable Contribution of divers of the Inhabitants.

**Askew, Yorkshire,** A private Person hath bequeathed the yearly Sum of 5*l.* for teaching 8 poor Children, Inhabitants of this Town, to Read and Write. See **Topgrave.**

\* **Atleborough, Norfolk.** A Rent Charge of 6*l.* a Year, left about 27 Years ago, for teaching Six poor Boys, has been lately recovered by a Commission for charitable Uses, and applied for the purpose aforesaid.

**Atherstone, Warwickshire.** Here are taught 20 poor Girls to Read, Knit, Sew, and to Spin Linen and Jersey, and carefully instructed in the Principles of Religion, and brought orderly to Church.

**Banbury, Oxfordshire.** Here are 2 Schools, one for 30 Boys, and the other for 20 Girls. The Children are all cloath'd in Blue. The Subscriptions are 130*l.* per Ann. and 13 Boys have been put out Apprentices. The Master's Salary is 25*l.* and the Mistress's 12*l.* 10*s.* per Ann. These Schools are enriched by the Subscriptions of a Reverend Prelate and several Persons of great Quality; the Children accompany their Master and Mistress to Church every Day in the Week, and join regularly in the Service of the Church.

**Battel, Suffex.** Here is a School, wherein about 40 poor Children are taught to Read, to say the Catechism, and those who desire it, to Write. There is another in the Neighbourhood.

**Bath, Somersetshire.** Here is a Subscription of about 76*l.* towards a School, which when set up will in all likelihood find great Encouragement from the Nobility and Gentry resorting hither.

**Barterly, Warwickshire.** The poor Children are taught to Read, are Catechized, and brought orderly to Church.

**Bedford, Bedfordshire.** Here is a School for about 40 Children; they learn to Read, &c. The Subscription is about 20*l.* per Ann.

**Beere-Regis, Dorsetshire.** A Charity-School.

\* **Beverly, Yorkshire.** A Charity-School setting up for the wholly maintaining, (*i. e.*) for the Clothing, Lodging and Dieting Poor Children, as well as for teaching them to Read, Write, cast Account, and Work, and for instructing them in the Knowledge of the Christian Religion. The (both Present and Late) Members of Parliament for this Town contribute very largely to it; as do several other Gentlemen of the Town and Neighbourhood, with the Magistrates, Clergy, and others. The Country Justices of the Peace have given part of their Publick Hall, and the Corporation part of



of theirs, contiguous to the other, for the Harbours of the poor Children. The Corporation have also given 100*l.* for repairing and fitting up the said Building, for the same Use. Subscription about 190*l.* per *Ann.* The School is intended to be opened at *Midsummer* at furthest

**Bigglesworth, Bedfordshire.** A Lady gives 6*l.* per *Ann.* for teaching poor Children.

**Blewbury, Berkshire.** A Gentleman having obliged his Executor to put 12 poor Children to School, and to find them Books for 10 Years, gave Rise to a School in this Place, which began at *Lady-day* 1707, as was mentioned in the last Year's Account; since which time the School is mightily improved. The Girls Spin, Knit, and Sew, so that with a little Help, they spin and make up their own Cloaths. They are all cloathed in Green. The School is open 20 Weeks in a Year, and every Child who is absent a Day is mulcted 1*d.* out of what is allowed to each Child yearly; and no Excuse is allowed. By which means the School is kept pretty full, without much Trouble. Here is a Sermon Preached on this Charity the first *Tuesday* in *July* yearly.

\* **Bleckley, Worcestershire.** A convenient School-House Built on a Piece of Ground assigned for that purpose, by the Good Bishop of the Diocess: And a worthy Gentleman hath given 100*l.* towards the Endowment of the School; the Interest whereof is applyed at present towards teaching some poor Boys. There is also 3*l.* a Year more given for teaching Six Poor Boys and Girls. And it's much to be wish'd a larger Provision was made for the Poor Children of this Place, which are about 200 in Number.

\* **Bradfield, Essex.** A School for 20 Children, Subscriptions 10*l.* per *Ann.* where is also a School-House and Accomodations for a Master built by a private Person.

**Great Bradley, Suffolk.** Provision is made for the Education of 24 poor Children by charitable Contributions. They are taught to Read, and the Catechism, &c.

**Bream, Gloucestershire.** About 10 Years since a Gentlewoman bequeathed 50*l.* to be put at Interest for the Teaching poor Children; with this Interest, and the Benefaction of a neighbouring Gent. a School hath been ever since set up here, in which there are now 23 poor Children

**Blythelmeston, Suffex.** Here are 50 Boys taught to Read, Write, cast-Accompt, and the Art of Navigation: Twenty of the Boys have been put out Apprentices, almost as many more put to Services, and about 28 qualified for the Sea. The Subscription is 40*l.* per *Ann.* There is also a School for 20 Girls, who are taught to Read, and Knit, and Sew, and the Catechism; out of which School, about 20 or 30 put to Apprentice and Service.

Great



**Great Wyrington, Northamptonshire.** Here is a School for teaching 30 poor Children, set up in 1691, at the Charge of a Noble Lord Deceased, and which hath been ever since continued by him that succeeded in the Honour, and a Noble Lady of the same Family.

**BRISTOL.** A Charity School in *Temple Parish*. Towards the Maintenance whereof, the Offertory at a Monthly Communion is applyed; besides which, there is a Subscription of about 44*l. per Ann.* and a Sermon preached Quarterly exhorting to this Charity; after which, there is a Collection made for the School, wherein are between 30 and 40 Boys. A Gentleman, a worthy Benefactor to this School, the last Winter gave each of them a Cap, Coat, Waistcoat, Breeches, Shirt, Shoes, Buckles, and two Bands. He has also encouraged the School to hope for a liberal Endowment after his Decease; in the mean Time, many People are bound to pray for his Life Exemplar for Works of Charity elsewhere, as well as in this City. There is also a School endowed on the Key, for teaching the Art of Navigation, to fit them for the Sea. Mrs *Mary Graye* Deceased left 50*l.* for putting poor Fatherless Children to School, for buying them Books during their Teaching, and a Bible when they leave the School. The Interest whereof hath been applyed accordingly, (except 6*s.* 8*d.* paid out thereof yearly, for a Sermon, according to her Will.)

\* **Wingham, Norfolk.** The Poor Children taught to Read, and the Catechism, partly out of the Offertory, and the rest supplied by the Minister, who duly Catechizes them.

**Broad-Hinton, Wiltshire.** The Minister teaches several poor Children to Read and their Catechism, &c. The Children are brought regularly to Church, where they Respond at Morning and Evening Prayer, and Read the Psalms alternately with an audible Voice. They are Catechized 3 times in Private, and 3 times in Publick every Week; and learn an Exposition as well as the Church Catechism it self. The Bishop is pleased to be a Benefactor to this School, as he is to many other.

**Bromsgrove, Worcestershire.** A convenient School-House and Dwelling House for the Master, and 50*l. per Ann.* settled for the Maintenance of a School for poor Boys, Cloathing them, and placing them out Apprentices, &c. at the Charge of the Honourable Sir *Thomas Cooks* Deceased. They are ordered to be taught there, *Latin* and *Greek* Tongues, as well as the *English*, that some of the Children should be fitted for the University. The same is also ordered at **Teckenham.**

**Buckland Monachorum, Devonshire.** A Charity-School, wherein are 6 poor Boys cloath'd and taught, the Master has 10*l. per Ann.* and a House.



**Burton-Toggles, Lincolnshire.** The Clerk teaches all the Poor Children here, viz. 7 or 8 at the Charge of a private Person, and 6 at the Charge of the Minister.

**Burrough-Greene, Cambridgeshire.** By the liberal Contribution of a charitable Lady, and the Minister of the Place, with the Addition of 7*l.* left by a former Rector Deceased; the Poor Children are taught and cloath'd yearly, and one Child put out Apprentice.

**Bury St. Edmunds, Suffolk.** Three Charity-Schools set up, one for 40 Boys, and two for 50 Girls. The Fund is about 70*l.* per Annum; out of which each of the Boys are allowed a Cap and two Neck-cloths, and each of the Girls two Coifs.

**CAMBRIDGE.** Here are Schools for teaching above 300 poor Children the Knowledge and Practice of the Christian Religion, and such other Things as are suitable to their Condition: 50 whereof are cloathed out of the Subscription. The Orders of these Schools were approved by their Pious and Learned Diocesan lately Deceased, who, among many other good Works, liberally contributed to these Schools, and the present Bishop continues the very same Contribution. The Care and Oversight whereof is left to the Ministers and Lecturer, who join in this matter: They catechize the Childrn once a Month, and are pleased to take the Trouble of Directing and Managing all Things belonging thereto. And the Bishop's Chance-Hour has been hitherto pleased to take the Trouble of Stating and passing the Account of the Receipts and Disbursements of the said Schools. The Body of the University and Town assist and encourage this Design. Subscriptions amount to about 230*l.* per Annum. A more particular Account of setting up these Schools, and of the Rules and Orders for governing the same, is annexed to the Reverend Mr. Whiston's Excellent Sermon preached at Cambridge the 25th of Jan. 1704. Amongst divers other Charities, Mr. Worts lately deceas'd, who in his Life-time was a worthy Benefactor to these Schools; left at his Death 30*l.* per Ann. for the Maintenance of the same for ever. And some of the Colleges have begun to give their Communion-Money to these Schools. Particularly the worthy Master of St. John's College was pleased the last Year to Cloath 33 of the Charity Children out of the Communion-Money, given in the said College. The Stewards of the Charity Schools, and Ministers of Parishes, have printed an Extract of the Psalms of David, taken out of the Version by Dr. Brady and Mr. Tate; with the Approbation of the Bishop of the Diocess, for the Use of the Charity Children, and the several Parishes in Cambridge; with a Table for the Direction of Clerks in chusing Psalms for all Occasions.

**Campten, Gloucestershire.** Here is a Charity School, which was Erected and Endowed by the Honourable James Thynne, Esq;



Esq; Deceased, wherein about 30 Poor Girls are taught to Read, Knit, and Spin, &c.

\* **Carleton, Somersetshire.** A School-House Built, and a Settlement of 18*l.* per *Ann.* made thereon by a Gentlewoman, some time after whose Death, 8 Boys are to be taught, 4 of which are to be cloathed, and to be put out Apprentices at 14 Years of Age. 'Tis hoped the bountiful and humble Benefactor will not be offended at this Publication, in regard it's made with intent only to excite others (who are able) to follow her good Example, and to encrease the Pleasure of such, as rejoice at Acts of Piety and Charity.

**CANTERBURY, Kent.** Here is a School for 50 Boys, who are all cloath'd. The Subscription is about 50*l.* per *Annum.* Here is also a School for 54 Girls; towards the Subscription is about 26*l.* per *Ann.* besides the Collection at Sermons and casual Benefactions.

**Catstoke in Dorsetshire.** A Charity School set up at the Charge of a private Person.

**Cheadle, Staffordshire.** A School endowed with 20*l.* per *Ann.* for instructing poor Boys in Religion, &c.

**CHESTER.** Forty Boys cloath'd, and taught to Read, Write, cast Accompt, and the Catechism, &c. The 500*l.* formerly mentioned to be raised for a settled Fund, is now well secured, the City having engaged all their Revenue for that purpose. And they are so sensible of the Benefit of this Charity in both spiritual and wordly respects; That they are endeavouring to Erect a School house and Hospital for the Master and Children, and to appropriate some Lands, that (after some time) will come into their disposal, for maintaining the same: The Subscriptions are about 70*l.* per *Ann.* The Pious and good Bishop lately deceased, who was a great Promoter of this and many other charitable Designs in his Life, gave 100*l.* just before his Death, which makes part of the above-mentioned Fund. And the present Excellent Bishop is a great Promoter thereof, as also of the like Charities elsewhere.

**Chippenham, Cambridgeshire.** A Noble Lord has built a School, which he will Endow for the Education of all the poor Children in the Parish, 6 Boys and 6 Girls are cloathed yearly by the Subscription of the Minister and Inhabitants. Also 10 Children of **Treckenham**, are taught here by Contribution.

**Cirencester, Gloucestershire.** Here are about 50 poor Children taught. To this Use part of some standing Charities are applied, and part of the Offertory. The rest of the Charge is defrayed by several private Contributions.

**Clewar, Berks.** Here are 16 poor Children taught to Read, &c.

**Colehill, Warwickshire.** A Person of Honour hath fitted up and given a House for the School, and is moreover a good Benefactor.



refactor. There are in the School 18 Girls entirely cloathed, they are taught to Read, &c. and to Knit, Spin, and Sew.

\* **Colchester, Essex.** Charity Schools have been lately erected in this Town, there are above 150 Boys and Girls taken in already, and the Number daily encreases. The Subscriptions are above 100*l.* Yearly, besides Presents; the Design is carried on by the Gentlemen, Clergy, and principal Inhabitants, under the Management of 12 Trustees (yearly chosen) and the parochial Clergy.

\* **Compton, Wiltshire.** All the poor Children are taught at the Expençe of the Minister.

**Congeston, Leicestershire.** A Charity School is set up for 12 poor Children, at the charge of the Minister and a private Gentleman.

**Copgrave, Yorkshire.** The same Person who bequeathed the Benefaction to *Askew* abovementioned, did likewise give the Sum of 20*l.* to be put out at Interest, for teaching 3 poor Children of this Town to Read and Write.

**Cotesbach, Leicestershire.** The Minister provides for teaching all the Younger poor Children, and has furnished them with Books. The Children are brought to the Publick Prayers on *Sundays, Wednesdays, Fridays* and *Holidays*; and are carefully instructed in the Catechism by the Minister.

\* **Colnbrook, Bucks.** Ten poor Children taught at the Expençe of several Charitable Persons.

\* **Crogl in Cumberland.** A Charity School for poor Children. But Contributions thereto are much wanted, and in the mean Time, several Orphans and poor Children want necessary Instruction.

\* **Croft, Lincolnshire.** A Subscription of 10*l.* per *Ann.* towards a School.

**Cranfield, Bedfordshire.** Here is a School for about 20 Children, which are taught at the expence of the Inhabitants, to which is 3*l.* per *Ann.* bequeath'd for ever.

**Croxton, Cambridgeshire.** A School is lately open'd here, for 15 poor Children, and a Dissenter has settled 8*l.* per *Ann.* upon it for ever.

\* **Dainton, Northamptonshire.** Thirty Children put to School at the charge of the Reverend Minister ever since 1708.

\* **Dursley, Gloucestershire.** A Charity School lately erected for 30 Children, and further Subscriptions are raising for cloathing them.

**Deal, Kent.** A School for 27 Boys and Girls to Read, and the Catechism, &c.

**Dean, Bedfordshire.** Between 20 and 30*l.* per *Ann.* settled by a private Person, for teaching the poor Children of this and two other Parishes.

Denton,



**Denton, Lincolnshire.** A Charity School for all the poor Children in the Parish, they are taught to Read, Write, and the Catechism, &c. whereto is subscribed 10*l.* per *Annum*.

**Deverel, Wiltshire.** About 30 Children taught, to which the Offertory is apply'd. Thereunto is added 4*l.* per *Ann.* by a private Person.

**Devizes, Wiltshire.** Twenty Pound per *Ann.* Subscribed towards a Charity School.

\* **Dower, Herefordshire.** A Charity School.

\* **Dunwich, Suffolk.** Twenty Pound per *Ann.* paid by a private Gentleman for a School.

**Dudley, Staffordshire.** Ten Pound per *Annum* being settled by a private Person toward a School, some Subscriptions advanced it to 20*l.* per *Ann.* wherewith 50 poor Boys are to be Taught. And there are Hopes of cloathing many of them.

**Dumbleton, Gloucestershire.** A Charity School Erected at the Charge of the Lord of the Mannor, and the Reverend Minister of the Parish, for teaching all the poor Children of the Parish to Read, Knit, and Spin, which is performed by the Clerk of the Parish, and his Wife, encouraged thereto by a competent Salary added to the Perquisites of his Place.

**Dunchurch, Warwickshire.** A School lately erected and endowed by *Bowfen Esq;* lately deceased, with 30*l.* per *Ann.* for a Master to teach the Poor Children of this Place to Read, Write, and to instruct them in the Catechism.

**Dummer, Hampshire.** A Rent-Charge of 4*l.* for ever is given for teaching poor Boys, and 20*l.* the Interest whereof is applied to the giving away yearly Three Bibles amongst the poor Children.

**DURHAM.** Here are 50 Boys maintained by the Dean and Chapter, distributed into 4 Schools: and there is ground given for another in the Neighbourhood.

**Egham, Surry.** About the Year 1706, 6000*l.* was bequeathed to this Place, with which, besides several Alms-Houses, a School-House was built and endowed with 40*l.* per *Ann.* for teaching 50 poor Boys of the said Place to Read, Write, and cast Accompt; the *Compers Company* at *London* are Trustees of the said Charity. In the Year 1707, another Gentleman bequeathed 50*l.* per *Ann.* for ever, for putting 5 poor Boys of the said Parish out Apprentices every Year with which Ten have been already put out.

**Elmbridge, Worcestershire.** A School is lately erected on *Cutnel-Green*, and endowed with 11*l.* per *Ann.* for ever, for a School-master to teach 30 poor Children of the Parishes of *Elmbridge* and *Rushock*, to Write, Read, and cast Accompt, at the Expence of a private Gentleman; who has also given Bread to the Poor weekly, to encourage their coming to Church.

**Elton,**

**Elton, Huntingdonshire.** A School for teaching the poor Children there, to which about 20*l.* per *Ann.* is subscribed.

\***Elace,** and \***Elmesly,** } *Isle of Ely.* A School for the Education of all the poor Children, for the upholding of which, a Gentleman hath settled 20*l.* per *Ann.* and made Provision for a Sermon for that purpose, to be preached on St. Thomas's Day Yearly.

**Empingham, Rutlandshire.** Ten Pound per *Annum* left by a private Gentleman for teaching the poor Children here, and 40*l.* per *Annum* more for teaching the poor Children of 4 other Parishes in this County, besides 20*l.* in Money for the same Use.

**Epsom, Surry.** Twenty Eight Boys cloathed at the Expence of a private Gentleman, and a Subscription for their Education.

**Epworth, Lincolnshire.** A Subscription of 16*l.* per *Ann.* towards a School.

\***Easterling, Norfolk.** The poor Children taught to Read, and the Catechism, partly by the Offertory, and the rest supplied by the Minister, who duly Catechizes them.

**Ewell, Surry.** Fourteen Boys and 12 Girls clothed throughout, and taught at the Charge of a Gentleman of Quality.

**Ewhurst, Surry.** All the Poor Children whom their Parents will send to School, are taught to Read and the Church Catechism, and Prayers; also to Write and cast Accompt, at the Expence of the Minister: To defray part of which charge, he gave two Palls to the Parish, the one whereof is lent at 2*s.* 6*d.* and the other at 12*d.* a Time, and the Moneys applied as aforesaid. He examines the Children every *Sunday* in the Summer by some short Exposition: And from the Childrens regular and decent Behaviour in the Church, during Divine Service, the rest of the Congregation are brought to a more Devout and Regular Conformity, which before was not generally amongst them.

**E X O N.** In *September* 1708. The good Bishop observing with concern, that there was no Place in his Diocess noted in the former Editions of the Account of Charity Schools, wherein any such School had been erected, was pleased to Preach a Sermon here, concerning *The Rules and Measures of Alms-giving, and the manifold Advantages of Charity Schools*; which he afterwards published to promote the setting up Charity Schools for the Instruction and Education of the Poor in this City and other Places of his Diocess; as the Title Page thereof imports. And out of Zeal to the Design, His Lordship annex to his said Excellent Sermon a pious Letter to his Clergy, thereby exciting them to a greater Zeal for this Work of Piety and Charity. The next Day after the Sermon, many Subscriptions were made for setting up Charity Schools: And now 150 poor Children are entirely clothed, and taught to Read, Write, and cast Accompt, and the Ground and Principles of the Christian Religion,



as profess'd and taught in the Church of *England*. They are examined every *Sunday* Evening in their Schools, before many People, to their great Satisfaction. The Girls, instead of Writing and Arithmetick, are taught to Sew, Knit, and all the Children have Bibles, Common-Prayer Books, Spelling-Books, &c. The Subscriptions and Collections amount to about 250*l.* Yearly. On *Easter-Day* last, his Lordship preach'd another Sermon on Account of this Charity, at the Cathedral Church, before the Reverend Judges of the Assize, and many Eminent Lawyers and Gentlemen of Note, who liberally contributed to the Schools. See *Lancaster*.

*Exton, Rutlandshire.* Ten pound per *Ann.* left by a Gentleman for Teaching the poor Children here.

*Faringdon, Berks.* Several poor Children taught and cloathed at the Charge of a private Gentlewoman.

*Feckenham, Worcestershire.* A School-House Built and Endowed with 50 *l.* per *Ann.* by the Honourable Sir *Thomas Cooke* deceased, for the Instruction of poor Boys in Learning and Religion. See *Bromesgrave*.

*Folkenham, Lincolnshire.* A Salary of 10*l.* per *Ann.* settled for ever, for teaching poor Children.

*Fulwood, Lancashire.* Here was a School-House Built in 1707, where all the poor Children, Boys and Girls, are taught *gratis* to Read, Write, and the Catechism. One Person left 80*l.* for the Educating of the Poor.

*Gates-head, in the Bishoprick of Durham.* A School-House and 16*l.* per *Ann.* allowed by the late Rector there, for teaching poor Children to Read, Write, and the Catechism, and Mathematicks for the Sea.

*GLOUCESTER.* A Charity School, where are taught about 85 Boys and Girls, between 60 and 70 of them are cloathed from Head to Foot.

\* *Glatton, Huntingdonshire.* Ten Boys taught and cloathed, and a Fund settled for the said Use.

*Grain, Kent.* Five Pounds per *Ann.* for ever, bequeathed for teaching the poor Children here.

*Grantham, Lincolnshire.* Here is about 30*l.* per *Annum* subscribed as an Augmentation to 12*l.* per *Annum* settled heretofore for the Education of Charity Schools there.

*Great Bradley.* See before letter *B.*

*Greens Norton, Northamptonshire.* The Minister pays for the teaching divers poor Children.

*Greetam, Rutlandshire.* Ten pound per *Annum* left by a Gentleman for teaching the poor Children here.

\* *Guildford, Surry.* The Offertory Money of the Parishes of *St. Trinity* and *St. Nicholas*, is applied towards teaching poor Children.

to Read, and understand their Catechism, and some well disposed Persons allow for teaching others, and provided them Books.

\* **Hallaton, Leicestershire.** A Subscription is made for teaching poor Children.

\* **Hawnes, Bedfordshire.** A Gentlewoman of this Place hath lately left 50*l.* to be laid out in Lands, for the teaching poor Children of this Parish.

**Hagborne, Berkshire.** The School formerly mentioned at this Place (for which there was a Subscription for a Year) is now sunk ; but there are Hopes of setting it up again.

**Hallarton, Leicestershire.** A Lady pays for the Teaching of six poor Children ; and a Subscription for a larger School is begun.

**Hampstead, Middlesex.** Some Subscriptions towards a Charity School.

**Hartlebury, Worcestershire.** Twenty Children taught for 6*l.* per Annum, and 6 Girls taught to Read, Knit, Card and Spin, for 4*s.* per Month. A Lady also pays for the Clothing of 12 Girls, who likewise learn to Read, Work, and say the Catechism.

**Hartley, Bedfordshire.** Here are about 10 Children taught at the Expence of a private Person.

**Hartest, Suffolk.** The 11th of October last, here was opened a School for 32 poor Children, who are taught to Read, Write, and the Catechism, and also the Grounds of Arithmetick.

**Hawaby, Yorkshire.** Here are several Children taught on the Charity of particular Persons. Here is also a School by Subscription for several other Children.

\* **Hastings, Sussex.** A Dissenter lately Deceased, has bequeathed 80*l.* per Ann. after 2 Years Improvement, for the Education, &c. of the poor Children of this Place.

**Henlow, Bedfordshire.** Here are about 10 Children taught at the Expence of the Inhabitants.

**Hertford, Hertfordshire.** Here are some Subscriptions towards a School, which are likely to be very considerable.

**Hledgs, Darbyshire.** Here all the poor Children are taught to Read at the Expence of a private Gentleman.

**Holms Chappel, in Chester.** Four Pound per Annum settled for a Master to teach 10 poor Boys of that Chappelry, or of the Parish of *Sanbach*. The Benefactor also allows 10*d.* in Bread to the Children every Lord's-Day, and a Bible to each Boy when he can Read. He has also made a Provision for Buying them Blue Coats and Caps.

**Hitchin, Hertfordshire.** Twenty poor Boys taught *gratis*. They are all cloathed at the Charge of a Gentleman of Quality.

**Hoens, Surrey.** Here all the poor Children in the Parish are taught *gratis* by the Minister.

Horse-



**Horsebeath, Cambridgeshire.** Here is a School set up for the Education of the Poor of that and a neighbouring Parish.

**Postead Keynes, Suffolk.** A Gentleman has built an House, and settled it with 20*l.* per *Annum* Tax-free, for the Maintenance of a School-master teaching 20 poor Boys to Read, Write, Cypher, and their Catechism; with leave to teach 20 Children more for his additional Income.

**Poundloe, Middlesex.** Twelve Boys taught and cloathed chiefly by the Offertory.

**Punfonger, Yorkshire.** The Lord of the Mannor allows 6*l.* per *Ann.* for the Instruction of 12 poor Children.

**Pull.** See Kingston on Hull.

**Huntingdon, Huntingdonshire.** Here are some poor Children taught at the Expence of a private Person.

**Hurst, Berks.** Here are 14 poor Children taught to Read, &c.

**Husbands Bosworth, in Leicestershire.** A School is set up for the poor Children of the whole Town. The Master has a House and Salary of 12*l.* per *Annum*. The Minister instructs the Children in the Catechism.

**Huntley, Gloucestershire.** The Minister has placed Ten poor Children in a Charity School here.

\* **Ipswich, Suffolk.** A few private well-disposed Persons maintain 30 poor Children to Read, Write, and the Grounds of Arithmetick, and have bound out several to Trades, and to the Sea. Since *Christmas* last 2 other Schools have been set up here by several Gentlemen of the Town and Neighbourhood. One for 40 Boys, who are taught to Read, Write, and cast Accompt; and instructed in the Principles of the Christian Religion, as profest and taught in the Church of *England*: They are cloathed throughout from Head to Foot, and will be put out Apprentices as they grow fit. Great Care is taken of the Government of this School by the 5 Governours yearly chosen. The Children are brought to Church on all *Sundays*, *Wednesdays*, and *Holy-Days*. The Master's Labour is bountifully rewarded. The other School is for Girls, there are but 24 in it at present, but the intended Number is Thirty, who will be cloathed also, and educated with the same pious Care and Expence. The Subscriptions about 100*l.* There is a Sermon preached on the Occasion before the Subscribers, at each quarterly Meeting.

\* **Ilchester, Cambridgeshire.** Twenty Four Poor Children taught to Read, and the Catechism, by the Contributions of some particular Persons.

**Ilip, Oxfordshire.** The worthy Minister of this Place has for many Years paid for the teaching 15 poor Children here, and given 20*l.* per *Ann.* for putting 2 of the said Children out Apprentices

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every

every Year, and has purchased some Lands, in order to make this Charity perpetual.

**Bainston, Somersetshire.** Twenty poor Children taught, a good House, and 5*l.* *per Ann.* allowed for its repair, and a Salary of 20*l.* *per Annum*, all at the Charge of a Gentleman of Quality.

**Kempston, Bedfordshire.** Two Men there teach the poor *gratis*.

**Kennet, Cambridgeshire.** A Charity School maintained chiefly by the Offetory and Charitable Contributions.

**Kettering, Northamptonshire.** A Legacy of 10*l.* *per Ann.* for ever left towards the Support of a Girl's School, which is now erected for 28 Girls, who are cloathed. The Subscriptions thereto about 40*l.* *per Ann.*

**Kidderminster, Worcestershire.** A Convenient House for a School-master, and School for 40 Boys, who are cloathed, and taught to Read, and the Catechism, and to Write and cast Accompt as they become fit. There are also about 20 poor Children taught at 2 other Schools. The Subscription about 30*l.* *per Ann.* The Rest has been made up providentially by other Benefactions. This is the present State of these Schools.

**Kilmersdon, Somersetshire.** A School wherein 40 Children are taught to Read, Write, cast Accompt, and the Catechism. The Master's Salary is 20*l.* *per Annum*. Books for the Children are provided: All at the Expence of a private Person, who has endow'd it with 20*l.* *per Annum* for ever after his Decease. A School-house is also lately built, at about 150*l.* expence of the same Person, and about 100*l.* expence of the Inhabitants and other Benefactors. The Ground whereon it stands, and the Garden, were given by another Gentleman.

**Kirk-Deighton, Yorkshire.** Three Pounds *per Annum* is given by the Lord of the Mannor of North Deighton, Two Pound by the Patron, and the like Sum by the Rector of the Parish, for teaching poor Children to Read, Write, cast Accompt, and the Catechism. And a School-house is lately built at the joint Charge of the three Persons abovementioned, and of the Parishioners.

**Kirkby-Overblows, Yorkshire.** Charity School, and a School-house built here 1708.

\* **Kingston on Hull, Yorkshire.** A Charity School, or Work-House founded by Act of Parliament in the 10*th* Year of King William the III. of Blessed Memory. The Hospital where the Children are, cost 600*l.* in Building. The Number is at present about 45, who have have Meat, Drink, Clothing, and Washing, and are Taught to Read, Write, and Spin Jersey, and are every Sunday Catechized in the Church. The Children are so maintained by voluntary Subscriptions and Charitable Gifts.

**Kirleatham in Cleaveland, Yorkshire.** A School-house, &c. built, on which is employed about 1000*l.* The School-master's Salary 100*l.* and



and the Usher's 50*l.* per *Annum*; as ordered by the Will of Sir *William Turner* Knight, not long since Lord Mayor of *London*.

**Langham, Rutlandshire.** Ten Pound per *Annum* is left by a Gentleman, for teaching the poor Children here.

**Lanceston, Cornwall.** The worthy Minister, pursuant to the Pious Directions of his Diocesan, hath been very active in promoting the Design of Charity-Schools. And a Subscription of 50*l.* per *Annum* is obtained for maintaining 2 such Schools here, one for Boys, and the other for Girls, which were opened about *Lady Day* last for 48 Children of both Sexes, and so many were then already admitted. The Boys learn to Read, Write, and cast Account, and the Girls to Read, Knit, Sew, and make Bone-lace, and the Girls are to have what they earn for their Encouragement.

**Lavington, Wiltshire.** See *Market Lavington*.

**Great-Linford, Bucks.** Here is a School House built, and 10*l.* per *Annum* settled for ever by a private Gentleman, to teach all the poor Boys and Girls of this Parish to Read and Write, &c.

**Ledbury, Herefordshire.** A School for about 30 Children, to teach them to Read, &c. and Work.

**Leeds, Yorkshire.** A School for 28 Boys, and for 12 Girls, all decently cloathed, and fed, and carefully instructed in the Rudiments of Religion: The Boys also learn to Read, Write, and Arithmetick, and the Girls to Read, Spin, Knit, and Sew. The Fund is about 208*l.* per *Annum*; namely, 20*l.* per *Annum* of the Collection at the Communion; 20*l.* per *Annum* from the Feoffees for cloathing the Poor of the Town; and the rest is made up of Subscriptions of the Magistrates and Inhabitants. The Corporation have given a convenient and large House (formerly designed for a Work-House) for a School, and also a Months Assessment, for Repairing and Fitting it for the Harboursing of Poor Children. A Gentleman, whose Subscription is 6*l.* per *Annum*, intends to settle it (after his Decease) upon the School for ever. A Merchant has also given 50*l.* to be put out at Interest, or to purchase Land for this School. And for the Teaching a larger Number of poor Children. And another Gentleman left 50*l.* to these Schools about *August* last, and since that a Merchant of this Place gave 100*l.* 3*l.* per *Annum* left to the School by a Widow of this Town, as also 5*l.* per *Annum* by her Daughter after one Life.

**Leighton, Bedfordshire.** Here is 10*l.* per *Annum* lately given for the Education of poor Children, and 7 Children besides are taught at the Expence of a private Person.

**Leicester.** Twenty four Boys taught and cloathed at the Expence of a private Gentlewoman. And Ten poor Girls taught and cloathed at the Expence of the Commissary and Official of *Leicester*.



\* **Liverpool, Lancashire.** A School-House for teaching 50 poor Children.

\* **Little Boughton, Northamptonshire.** Twelve Pound *per Ann.* for ever, for teaching the poor Children, left by a private Person in 1669.

**Luton, Herefordshire.** Here is a Free School lately founded for Instruction of Children in Religion, Grammar Learning, Writing, Arithmetick, and Mensuration. The Governors whereof are incorporated for that and other pious purposes, by a late Act of Parliament. The School is endowed with an Estate of about 120*l.* *per Ann.* besides several Acres of Land for Pasture, &c. on part whereof the worthy Founder hath expended about 1500*l.* in building a School house, and other Houses, and in walling in, planting and making a Garden, and other Conveniencies; also a Gallery is made in the Chappel of *Luton* for the Boys, and a Pew for the Master and his Family. All done at about 5000*l.* Costs of a private Gentleman.

**Long-Laintol, Herefordshire.** Fourteen Pound *per Annum* settled for teaching poor Children to Read and Write, and 20*s.* *per Ann.* for an Entertainment of the Trustees yearly, who are to take Care of the said School, and to prevent any Abuse of the Charity. At the Expence of a private Person.

**L I N C O L N.** Here are Four Charity-Schools; wherein are 120 poor Children (being all that were to be found in the City of *Lincoln* from Six to Ten Years old) taught to Read, and the Catechism, &c. The Subscription is about 73*l.* *per Ann.* These four Schools are all taught by the Widows of Clergymen *viz.* 30 Children in each School. The Mistresses hear the Children repeat their Prayers one by one, at Coming and Going, every Morning and Night, being some short Collects taken from the Common-Prayer.

**Maidenhead, Berkshire.** A Gentleman and Gentlewoman have subscribed Ten Pounds *per Ann.* for Teaching Ten poor Children; about 6 have been put Apprentices, and the Charity is now made perpetual, and the Offertory is applied to the teaching other Children.

\* **Madresfield, Worcestershire.** A Gentlewoman left the Interest of 150*l.* for ever, for teaching poor Children to Read, and to instruct them in the Church Catechism, and some other poor Children are taught on private Charity.

**Malden or Munden, Essex.** Six Pounds *per Annum* for ever bequeathed for Teaching 6 poor Children here. And 40*s.* by the same Person to each of those 6 Boys, towards their cloathing. The Number of these Children may be encreased to Ten, and some of them will be put out Apprentices if the Profits of the Estate will allow it.



**Manchester, Lancashire.** Forty poor Children are there taught to Read, Write, and the Catechism, &c. The Master hath 1*d.* per Week for each Child, and his School-Rent paid. Also another School is set up for 40 more, by other charitable Contributions.

**Marlborough, Wiltshire.** Twenty Pounds per *Annum* is here subscribed towards a Charity School.

**Marton, Bedfordshire.** Six Children taught at the Expence of the Inhabitants.

\* **Market-Weston, Suffolk.** The poor Children are put to School, at the Charge of a very Generous Gentleman, who does not only cloath and feed the Poor of his own Parish, but extends his Charity to his Neighbours round about.

**Maulby, Lincolnshire.** About 11*l.* per *Ann.* for ever given to teach the poor Children there.

**Market-Lavington, Wiltshire.** Thirty Six Children taught to Read, Write, and found with Books.

**Martlesham, Suffolk.** Several poor Children taught to Read, and the Catechism, and supplied with Bibles, and other good Books, at the Expence of the Minister and some of the Parish and Neighbourhood.

**Mayfield, Sussex.** Here is a Charity School.

**Medmenham, Buckinghamshire.** Here are 5 poor Children taught to Read, &c.

**Melbourn, Derbyshire.** Here are about 12 poor Girls taught to Read and Work at a private Expence, by the late Vicar's Widow. The Children are all cloathed.

**Mepal, Bedfordshire.** Twelve Children taught, and the School lately endowed.

\* **Morvel, Cornwall.** A Private Gentleman has given a House and Garden, with 8*l.* per *Ann.* to be paid quarterly for ever, for teaching poor Children here to Read, Write, and cast Accompt.

**Monmouth, Monmouthshire.** Besides the School formerly mentioned to be set up here by a Lady of Quality, there are Two other Charity Schools, one for Boys only, who are taught to Read and Write; and the other for Boys and Girls, who are taught to Read by two Mistresses. And in these Schools are above 60 Children taught, (beside the Scholars in the Lady's School) to which there is near Forty Pounds per *Annum* subscribed: Gowns and Caps are designed for the Boys, and Gowns and Coifs for the Girls; and two of the Children are yearly to be put out to honest Trades with the Money collected at the Monthly Sacraments. All the Children come orderly to Church, and are catechized *Tuesdays*, *Wednesdays* and *Fridays*. The Schools are visited by the worthy Minister and others very often, to see what Progress the Children make in Learning, Writing, and Accompts, &c.



**Bulsoe, Buckinghamshire.** Six Pounds *per Annum* for Teaching poor Children.

**Mamptwich, Cheshire.** Here is a School for teaching 40 Boys to Read Write and Cypher. They all wear Blue Caps, that their Behaviour may be the better observed abroad. The Master's Salary is Ten Pounds a Year, paid by two Ladies. He observes the same Rules in effect as are in the *London* Charity Schools. The Minister, by whose Endeavour chiefly the abovementioned School was set up, hath set up another for 30 Girls; the Charge of whose Education is defrayed out of the Collections at the Communion: Many Common-Prayer Books and other suitable Books have been given to these Schools.

**Newland, Gloucestershire.** Here are 6 Schools, wherein are about 108 poor Children. They are made to take home their Bibles, especially on *Saturdays*, which they Read on the Lord's Day to their Parents: 25 of the poorest Children are well cloathed. All this done by a Subscription under Twenty Eight Pounds, and some accidental Benefactions. When the Children are dismiss'd the School, they usually have some good Book given them, besides a Bible, that they may better retain what they have learnt there, and may receive from thence further Instruction afterwards. Two things more may here be mentioned with Regard to these Schools: One is, a Poor's Box, for saving somewhat to the Poor out of the Winnings at an ordinary Recreation, wherewith several poor Children have been cloathed. The other is, that a Girl lately of this School learnt her Grandfather to Read.

**Newport Pagnel, Bucks.** Here are some poor Children taught to Work, and some Subscriptions towards a School.

**New Castle on Tyne, Northumberland.** A Gentleman that desires to be unknown, and whom by mistake a former Account mentioned as a Gentlewoman, has settled 20*l.* *per Annum* for ever, for the Education of 34 poor Children of St. John's Parish; the Trustees whereof are the Mayor for the Time being, and 6 of the Ministers of the Town, and their Successors. The Master besides his Salary has a House, which is also settled for the Use of that School for ever by the Corporation. Forty Shillings *per Annum* is set apart for Books, and 40*s.* more for binding Boys out Apprentices. Freemens Children have the Preference. The Children are taught the Catechism, and to Read, Write, and cast Accompt. Every Child at his leaving the School is to have a Bible, Common-Prayer-Book, and Whole Duty of Man. This School is enriched with a Legacy of 100*l.* In the Parishes of St. Nicolas, and St. John are 2 Charity Schools more, for the Maintenance whereof a Gentlewoman deceas'd has settled 60*l.* *per Ann.* for ever, in one 40 Boys are taught as before, in the other 20 Girls. These two Schools have the same Trustees abovementioned, and are under



der the same Regulations, save that there is no Preference given to Freemens Children; and the Girls are taught to knit and sew, as well as to Read and Write. What Money can be saved, will be applied to the Advantage of the Children in all these Schools, by binding them out Apprentices. In the Parish of *St. Andrew* 30 Boys are taught and instructed as before, by the 3d Part of the 1000*l.* formerly mentioned to be left to pious Uses; the other two 3d Parts thereof are thus applied; namely, one to the binding out of poor Freemens Sons, the other to the Relief of poor House-keepers in that Parish. Upwards of 60 poor Children are taught to spin, at the yearly Expence of the Corporation, and a considerable Number of poor Children are taught at the Charge of private Persons. And in the Parish of *All-Hallows*, 67 Children more. Every Subscriber to this Charity, may cloath and send either a Boy or Girl as he pleases.

**Newbury, Berkshire.** A School for 40 poor Boys taught, whereof 35 are cloathed. Endowed by the Corporation with 40*l.* per Annum. The Mayor and the Minister for the Time being, together with 3 more Members of the Corporation, appoint Governours and Trustees of the said School, to which there is belonging a convenient School-room. A private Gentleman in the Neighbourhood pays for teaching and cloathing 10 of the said Children, &c. and designs to settle a considerable Sum of Money to this End. Five more cloathed and taught by private Charity. Part of the Offertory at the monthly Sacrament is appropriated to the use of the School. The Children are taught to read and understand the Principles of our Religion, and are constantly at the publick Prayers; they also learn to write and cast Accompt. There is a Box set up in the Church for the Benefit of the School, which has well answered the End of setting it up. Some of the Boys have been apprenticed, and they are in hopes of apprenticing more yearly: The Children are much reformed and improved.

**Newent, Gloucestershire.** Here are Two Charity-Schools set up, wherein 50 Boys and Girls are taught. The Minister and Trustees visit the Children once a Week, which tends much to their Improvement. Here is a great need of a Supply to support the Schools.

**Newhaven, Sussex.** Eight Boys and 12 Girls taught to read, write, and the Catechism; to which purpose 20*l.* per Annum is subscribed. The Children wear Caps and Bands.

**Newton-Park, Somersetshire.** A Master has a Salary of 10*l.* per Annum, for teaching all the poor Children of the Parish.

**Neyland, Suffolk.** A School is set up for 40 Boys, (*viz.* 30 of *Neyland*, and 10 of *Stoke*) part cloath'd. The Subscriptions are 30*l.* per Annum. And at the quarterly Meetings of the Subscribers, there is a Sermon preached on the occasion, and the Children of this School, and of that at *Stoke Neyland*, are there publicly examined after the manner of the quarterly Examination of the Schools in *London*,



*don*, which has mightily contributed to the promoting these Schoofs, whereby the Children have been wonderfully reformed.

**Heyland**, *alias Stoke Heyland, Suffolk.* Also a School is now set up here for 20 Girls, who are taught to read, and the Catechism, &c. and some to work, for Ten Pounds *per Annum*, which is paid by the Ladies.

**St. Neot's**, *Huntingdenshire.* Here is a School for teaching about 40 poor Boys and Girls to read, write, and the Catechism. The Boys come in the Morning, and the Girls in the Afternoon. When they are not at School, they work at making Lace, which is the Manufacture of the Town. The Subscription is about 30*l. per Annum*.

**NORWICH.** The setting up one or more Charity-Schools here having been proposed at a Meeting of the Clergy in the Library at the *New-Hall*, in *November 1707* the same was readily and unanimously agreed to, and that every one there would himself contribute thereto, and would solicit the Charity of their Parishioners and others. Whereupon several well disposed Laymen joined heartily in the Business. And the Lord Bishop, the Dean and Chapter, many of the Magistrates, Gentlemen and Traders of the City, encouraged the Design: And particularly the good Bishop's Authority and Zeal has had a great Influence on the Design here as well as in other Places. So that there are here 8 Schools, wherein are now 230 Boys, and 2 Schools for Girls wherein are about 40, in all 270. All the Boys have Caps and Bands, 80 of them were cloathed throughout (The Subscriptions amount to about 200*l.*) besides Collections at Sermons. And this School has had a generous Benefaction by the Will of two Widow Gentlewomen deceased. *It was thought proper to be a little more large on the Schools of this Place, to shew how very easily and soon this good design may be brought about, where the Clergy zealously set about this Work. And God be thanked there are many instances of their Charity in this kind, as may be observed in perusing this Account. See Exon.*

**Northampton**, *Northamptonshire.* A Charity-School for 30 Boys thoroughly cloathed, endowed with 80*l. per Annum*. being the *George Inne*, part of the Estate left to pious Uses by *Richard Dryden Esq;* deceased. And a private Gentleman is a good Benefactor to the School, by fitting up a School-house, and a House for the Master, which he lets to that use at a cheap Rent.

\* **Northmines**, *Hertfordshire.* Twenty four Pounds, *per Annum*, subscribed for a School for 30 Boys, and a Master chosen.

**Northwold**, *Norfolk.* A Charity-School set up for teaching all the poor Children of the Town.

**Northill**, *Bedfordshire.* The Minister pays for all the poor Children whom their Parents will send to School.

**Northwich**, *Cheshire.* For a School in this Place for educating 10 poor Boys in reading, writing, and learning them Arithmetick,



a Person did lately bequeath a House (for the Master) and 700*l.* for purchasing Land to be settled to the said uses.

**NOTTINGHAM.** Here are 12 poor Children taught at the Charge of the Minister and 2 private Persons. Here is also another Charity-School setting up, wherein 25 poor Boys and 15 Girls are to be taught, for whose Education 110*l.* *per Annum* is subscribed. The said Children are all cloathed.

**Dakham, Rutlandshire.** A Gentleman has left Ten Pounds a Year for putting out the poor Children of this Town. The same Person has left 10*l.* *per Annum* a piece to five other Towns in this County; namely, *Empingham, Exton, Greetham, Laugham, and Thistleton.*

**Odiam, Hampshire.** About 11 Years ago a Tradesman of this Place gave 600*l.* for a School for 30 poor Boys, and the Charity is since increased.

**Orenhall, Gloucestershire.** Twenty poor Children taught in two Schools, at the Charge of one Person.

**OXFORD.** 1. In *St. Peter's* Parish in the *East.* A School for 54 Boys, all cloathed, they come to Church here, where a Gallary is fitted for them. The Trustees, are the Vice-Chancellor and Proctors and several Heads of Houses.

2. In *St. Martin's* Parish. A School for 50 Boys, all cloathed in Blue, set up by the City. The Trustees whereof are the Mayor and Aldermen, with 4 of the principal Subscribers. Some Monies formerly left for putting out Children will be partly applied to the apprenticing Boys out of this School as they are qualified.

3. In the Parish of *St. Michael.* A School for about 90 Children, mostly Girls, set up and maintained at the Charge of several private Members of the University.

4. In the Parish of *St. Martins.* A School for 40 Girls, all cloathed in Blue. The Charge whereof is defrayed by the Advancement of Half a Poor's Rate yearly. The Trustees are the same as for the City Boy's School. The City have set up Gallaries in this Church for their said Schools.

The Children in all these Schools accompany their Masters and Mistresses constantly to Church on *Sundays, Holy-Days, Wednesdays, and Fridays,* where most of them decently join in the Service. Besides which, several other poor Children are taught and cloathed by more private Charities. See the Account (published) of the Charity-School in *Oxford,* maintained by the voluntary Subscriptions of the Vice-Chancellor, Heads of Houses, and other Members of the University, &c.

**Preston, Lancashire.** Here are two Schools, one for Boys and another for Girls, the Boy's School has a Competency for a Master, and is perpetual, viz. 18. *per Annum.* All the poor Boys in the Town are taught Reading, Writing and Arithmetick. The poor



Girls are likewise taught Reading, Writing, Knitting, Sewing, and Spinning of *Jersey*. This School is supported by the Contributions of some pious and charitable Persons in the Town. The Children in both Schools learn the Church-Catechism, with an Exposition thereon, and are *Weekly* catechized in the Church by the Minister, and regularly attend divine Service on *Sundays* and *Holy-days*.

**Presbury, Gloucestershire.** A School for teaching the poor Children of the whole Parish in Religion, Writing, &c. and putting them Apprentices.

**PETERBOROUGH.** One particular Inhabitant of this place set up a Charity-School, wherein 20 poor Boys are taught to read, write, and cast Accompt, and are to be put out to Trades as they are capable. He has appropriated a good House to this pious use, and settled a handsome yearly Allowance for the Master, and a good Estate in Lands, to answer the Ends of this Charity. Another School where about 40 Children are taught to spin, and read. The Children support themselves chiefly by their own Labour.

**Readborough, Gloucestershire.** Twenty Children taught, 3 cloathed by one Person: The Subscription is 10*l.* per *Ann.*

**Reading, Berkshire.** A School for about 30 Boys; the Subscription is about 20*l.* per *Annum*. It arises by each Subscriber's contributing 2*d.* per *Week*.

**Reavey, Yorkshire.** A Charity-School for teaching the Children of the poorest Inhabitants to read, write, and cast Accompt: And Lands of the clear yearly value of 13*l.* are given for the Payment of the Master, by a private Person.

**Riple, Worcestershire.** The worthy Minister has set up a School here for 20 Boys, who are taught the Catechism, and to Read, and sing Psalms; and those of them that are capable, to write and cast Accompt.

**Ripley, Yorkshire.** A Lady built and endowed a School with 25*l.* per *Ann.* clear to the Master, chiefly for teaching the Children of this Parish to read, write, and cast Accompt. The School is a handsome Stone Building, with a Room and Closet for the Master.

**Riseing, Derbyshire.** The Honourable Mr. *Grey* decess'd (amongst other Charities) Erected a School here for the Instruction of all the poor Children of this Parish.

**Ross, Herefordshire.** Two Charity Schools, one for 30 Boys, another for 24 Girls; all cloathed, the Boys with Caps, Bands, Coats, and Breeches, the Girls with Gowns, Petticoats, Aprons, with Dresses for their Heads and Necks, 2 Pair of Shoes, and 2 Pair of Stockings. The Subscription is 100*l.* per *Annum* and upwards, 20*l.* whereof is subscribed by a noble Lord. Two or three to be put out Apprentices this Year.

**Rothbury, Northumberland.** Twenty Pound per *Annum* for ever is settled by the worthy Rector, for teaching poor Children.

**Rugby**



**Rugby, Warwickshire.** Here has been a School erected and endowed some time since by Mr. *Elbrow* lately deceased, for teaching 15 poor Boys, and as many Girls, to read and write, &c. The Children are under a very pious Discipline, and are all cloathed against *Good-Friday* yearly.

**Ruskinton, near Lincoln.** Mr. *Chamberlaine* lately deceased, has left 40*s.* per *Annum* for ever, to teach 5 poor Children in this Town.

**Rye, Sussex.** Twelve poor Boys and Girls maintained at School by Monies collected at the Holy Sacrament.

**SALISBURY, Wiltshire.** One School for 50 Boys and Girls: They are all cloath'd, and taught to Read, Write, cast Accompt, and the Catechism, &c. and to spin and card Wool; so that some of the Children earn 1*s.* others 1*s.* 6*d.* per Week; for which there is 40*l.* per *Annum* paid by the good Bishop; viz. 15*l.* per *Annum* to the Master, and the rest for cloathing the Children, which is always done against *Christmas*. A School for 50 Children or upwards, in the Parish of St. *Edmond*, who are all cloathed, and taught to read, write, and cast Accompt. The Minister often catechizes them, and many of the Children are able to prove the several Doctrines in the Catechism, by Texts of the holy Scriptures, which they repeat by heart. The Dean, Canons, and divers Gentlemen, subscribe upwards of 60*l.* to this School; of which the Master has 20*l.* and a Woman who teaches 30 of the Children to spin has 4*s.* a Week, and their Parents have what each Child earns, which comes to about 12*d.* or 1*s.* 6*d.* a Week. There are also between 50 and 60 Children taught at divers Schools, by voluntary Benefactions of well disposed People. Last Year a Work-House was set up by the Mayor and Corporation, to which several Companies and other well disposed People of the City, voluntarily Subscribed. Here the poor People who complain for want of Work may have it, and the poor Parish Children are taught to read, write, &c. and to spin and card. After the Children have been in the Schools 3 Years, they go out, and others are taken in in their Room. The Bishop often visits the Schools, and catechizes the Children, and appoints Portions of Scripture for them to get by Heart, which he sees them perform, and encourages their so doing, by giving them Common-Prayer Books and Money, &c. besides these Schools, there are 40 other poor Children kept at divers Schools, by the Charity of others; and now there are Subscriptions to about 60*l.* per *Ann.* for a School, wherein they may be taught together, and for the clothing of them once a Year.

**Sandy, Bedfordshire.** A Charity School, wherein between 20 and 30 Children Boys and Girls are taught to Read, Write, and cast Accompt.

\* **Scaldwell, Northamptonshire.** Twelve Pound per *Ann.* for ever, for teaching poor Children, left by a private Person in about 1670.



**Seaforth, Sussex.** Here is a School, which is much encouraged. A Gentleman hath lately given 5*l.* for buying Bibles for the Children.

**Selbourn, Hampshire.** Thirty six Boys and 21 Girls are taught for somewhat above 30*l.* per *Ann.* The Children are taught to Read, Write, and cast Accompt. The Girls moreover to Sew and Knit.

**Seyresham, Northamptonshire.** An unknown Person has given 50*l.* to this Town ; by the Interest whereof 6 poor Children are taught.

**Sheffield, Yorkshire.** Here are two Charity Schools for 30 Boys and 20 Girls, who are taught to Read, Write, &c. and the Girls to Knit. Sew and Spin. They are all cloathed. The Subscription is about 96*l.* per *Ann.* The Duke of Norfolk gives 30*l.*

**Sheldon, Warwickshire.** Here is new built a School house, to which is appropriated 4*l.* per *Ann.* and more is in Expectation, for teaching poor Children to Read, Write, and the Catechism. Late-ly 6*l.* per *Ann.* more is given to this School for the Education of 15 poor Children out of the Parish of *Bicknel* by a Person of Ho-nour. And about 50 poor Children are in the Schools.

**Shinfield, Berkshire.** A School-house is built here, and endow-ed with 42*l.* per *Ann.* by a private Person. The Master teaches 12 Boys and 8 Girls. All cloathed.

\* **Sherborne, Hampshire.** A Charity School, but the Childrens Parents are so insensible of the Benefit, as not to send them to it, when they can earn any thing, which has much discouraged the Benefactors.

**Shipton-mallet, Somersetshire.** A School-house built. The Subscription about 20*l.* per *Annum.*

**Shrewsbury, Shropshire.** Here are Three Schools, wherein are 120 poor Children Boys and Girls. The Boys are taught to Read and the Catechism, and some of them to Write and cast Accompt. The Girls are taught to Read and the Catechism ; and also to Sew and Knit, to fit them for Services. The Subscription is about 70*l.* per *Annum.*

\* **Skipton**——*Somersetshire.* A School called the Song School, where all Boys of the Town are taught to Sing Psalms by the Parish Clark, who has a Salary for that purpose, besides his Parish Dues, and he is a compleat Master of what he teaches. He is ob-liged also to teach all the Children of the Town to Read and their Catechism.

\* **Shepperton, Middlesex.** A Charity School begun.

**Shippeke, Oxfordshire.** Here are 5 poor Children taught, &c.

**Silchester, Hampshire.** Here are 5 poor Children taught, &c.

**Silsoe, Bedfordshire.** Ten Pound per *Annum* lately settled for the Education of the Poor.

**Shoreham, Kent.** A Charity School, to which about 30*l.* per *Ann.* is subscribed. The Subscribers of Ability, who have no Chil-dren, give some 10*s.* some 20*s.* some 40*s.* per *Ann.* Those of A-bility,



bility, who have Children, give more than the Teaching their own Children would come to, that the Master may have such an Income as he may afford to teach all the Children of the Poor *gratis*, which the Benefactors have agreed with him to do.

\* **South-Storeham, Hampshire.** The Communion Money has been for some time applied towards teaching poor Children.

\* **Soberton, Hampshire.** Twenty Four poor Children taught to and Read, and the Principles of the Christian Religion, **Meon,** for about 14 Years past.

**Somerton, Suffolk.** Nine poor Children are taught here *Gratis*.

**Southill, Bedfordshire.** Here are 12 Children taught at the Expence of the Minister.

**Spofforth, Yorkshire.** A convenient School, with a House adjoining to it for the Master, formerly built by one of the Earls of *Northumberland*, is maintained in good Repair by the Inhabitants of this Town. His Grace the Duke of *Somerset* has given *5l. per Annum*, for teaching 10 poor Children of *Spofforth* and *Linton*, to read, write, cast Accompt, and to answer to the Catechism in the Church. The like Sum was given by the late worthy and charitable Rector deceased, for the instruction of the like Number of poor Children born in this Parish: whereof 5 are taught by the School-master at *Spofforth*, and as many by the Curate of *Wetherby*. Five poor Children of this Parish are likewise taught *gratis* by the School-master of *Spofforth*, in Consideration of his being chosen Clark of the Parish, and all the Children are taught daily to sing Psalms. Two Thirds of the Offertory are appropriated towards supplying the poor Children with Books and Cloaths, and binding out Apprentices: And a Collection will be made yearly in every Township of the Parish for the same Uses, after a Sermon preached on this Occasion at *Spofforth* and *Wetherby*. The School was frequently visited by the Rector in his Life-time, in order to enquire into the Proficiencies of the Children, and a due Observation of the Orders appointed for the Government of them, which are read publicly four times a year.

**Spondon, Derbyshire.** A School built, and endowed with *3l. per Ann.* for 6 Boys. The Master hath good Lodgings, and teaches between 40 and 50. Here are also 10 more Children taught for *5l. per Annum*, which is settled to that use.

**Stanes, Middlesex.** Four Pounds *per Ann.* for ever, given by a Gentleman for teaching 5 Boys; and *20l. per Ann.* given by another for teaching and finding Books for 20 poor Children.

**Stamford, Lincolnshire.** About 100 poor Children taught, and employed. The Work is spinning of *Jersey*: About a fourth Part of the Children are cloathed, lodged and maintained in the School, the rest are supplied with Wheels, Reels, Fire and Candles. There are 3 Teachers, one for spinning, and two for reading, and a Maid or Nurse; the whole Charge is about *140l. a Year*: The Children  
earn



earn about 50*l.* a Year towards this Charge. There is a Person that supplies the Children with *Fersey* to spin, and pays them for their Work according to the stated Rates; for which Undertaking the Corporation paid at first 20*l.* a Year for three Years. His Grace the Arch-Bishop of York has been a good Benefactor to this School. In this School have been about 300 poor Children instructed in the Art of Spinning, whose Earnings would yearly amount to some Hundred of Pounds, were they constantly employed; but the far greatest Number don't work above 2 or 3 Days in a Week, (their Parents pretending other Business at Home.) Many poor Widows and Families of the Neighbourhood are greatly relieved by Work taken from the spinning School.

**Stanwell, Middlesex.** A Charity-School for 9 Boys and 36 Girls, taught by 2 Mistresses, to be paid out of the Offertory, and some private Charities. The Boys to be plac'd in the Free-School at 8 Years of Age, when the Parish will cloath them: And the Girls to be taught to spin, knit, &c. as well as to read.

**Stilton, Huntingdonshire.** A Charity-School for 9 poor Boys, lately set up. And another for 6 poor Girls.

\* **Stoe Beedle, Norfolk.** The poor Children are put to School at and } the Charge of the Minister, who is about buying  
**Calon,** } a House for the Master, and settling a Maintenance on him.

\* **Stoke Hammond, Bucks.** Two private Gentlemen have settled Lands of 10*l.* per Ann. in this Place for ever, for teaching poor Children of this Parish.

**Stroud, Gloucestershire.** Here are 60 poor Children taught to read, &c. and 12 are cloath'd. Besides this, by the Approbation and Encouragement of the Minister, two Persons catechize in private divers Children *gratis*, who, tho' they stand not in need of the School, would otherwise be very ignorant; by this means being fitted for publick Examination: Above 100 of these are catechized in the Church. Also 30 Children are taught in a neighbouring Parish. Also 10*l.* per Ann. for teaching 4 poor Boys to read, write, and cast Accompt, and clothing them; they are also lodged and dieted with two poor Widows, who have Rooms convenient, and a Salary for their Maintenance: For which pious Uses Land is settled. The Charity is of some standing, and at the Disposal of the Heir of the worthy Donor.

**Sidbury, Devonshire.** Here are about 12 poor Children taught at the Expence of the worthy Minister. This School began above 12 Months since. His Intention is to keep such at School as are to be bound out Apprentices by the Parish, and to give to each a Bible at being bound out; and as they can say the Catechism, a good Exposition thereon, and a Common-Prayer-Book.



**Bunninghill, Berks.** Here are 13 poor Children taught to read, &c.

**Bunning, Berks.** Here are 12 poor Children taught to read, &c.

**Sutton, Surrey.** Six Boys and 4 Girls taught at the Expence of a Gentlewoman, and cloathed at the Charge of a Gentleman.

**Swinford Old, Worcestershire.** A School for teaching several poor Children, maintained by the Minister, and two other worthy Persons. A Gentleman deceased, who was a great Benefactor thereto, has bequeathed an Estate of about 25*l.* per *Ann.* for maintaining another School for teaching poor Boys to read, write, and casting Accompt, and instructing them in the Principles of Religion, and left Monies for a House for a School-master, which is near, if not quite finished.

\* **Sylcham, Suffolk.** A Charity-School for 10 Girls.

**Tainton, Gloucestershire.** Fourteen poor Children taught, whereof 10 at the Charge of the Minister.

**Tiberton, Devonshire.** A Charity-School by the worthy Rector, towards teaching the poor Children.

**Thistleton, Rutlandshire.** Ten Pound per *Ann.* is left by a private Gentleman for teaching the poor Children here, and 40 *l.* per *Ann.* more for teaching the Children of 4 other Parishes in this County, besides 20 *l.* in Money for the same use.

**Thorp, Norfolk.** Here are 12 poor Children taught to read, &c.

**Terrington in Marshland, Norfolk.** A School for 20 Children, to be taught their Catechism, and to read and write.

**Tunbridge-wells, Kent.** In the Chappel here, are about 70 poor Boys taught to read, and the Catechism. The School is maintained by the Contributions of the Nobility and Gentry.

**Waddington, Lincolnshire.** (Within the Liberties of the City of *Lincoln*) Here is a Charity-School, wherein four Children were taught for a small Annual Pension; to which Number 16 more poor Children are now added, being taught at the Expence of the Minister. There is 8*l.* per *Annum* settled.

**Wakefield, Yorkshire.** A Charity-School, wherein 63 poor Children, Boys and Girls, are taught to read, write, and the Catechism; moreover the Boys learn Arithmetick, to fit them for Trades; and the Girls to spin, knit, sew, to fit them for Services. Boys have Green-coats and Caps at *Christmas*. Here is also a very good School-house new built, with a convenient House at each End, one for the Master, the other for the Mistress: Beside the House, the Master and Mistress have a yearly Salary of 3*l.* 10*s.* The Trustees do also allow Coals for the Schools, with Books, Paper, and Ink, and take great care of the Management of the School.

**Walter Dytton, Warwickshire.** A late Benefaction of 6*l.* per *Annum* for a Sermon once a *Month*, is apply'd to the teaching the poor

poor Children of this Village. Twelve of the neighbouring Clergy undertaking to preach the said Sermon in their Turn.

**Walsfield, Berks.** Here are 12 poor Children taught.

**Warmouth, in the Bishoprick of Durham.** A School-house built by the Rector and Parishioners.

**Warwick, Warwickshire.** A Charity-School for teaching 20 poor Boys to read, and the Church-Catechism. They have given to them every *Christmas*, Blue Coats, Stockins and Caps, and are to continue in the School 3 Years. They are brought to Church every Lord's Day and Holy-day. The Corporation out of a Charity given by Mr. *Tho. Oken*, in *QUEEN Elizabeth's* Reign, (since improved) apply'd 10*l.* yearly to the cloathing and teaching 13 of the Boys, the other 7 are cloathed and taught from the Interest Money given for that use, by the Right Honourable the Lady *Guilford* deceased. Also a School for cloathing 12 Girls in Grey, who have Coifs, Caps and Bands, and are taught to read, knit, and sew. This maintained by the Charity of a noble Lord. Also 3 Boys this Year cloathed and taught by a private Charity, and Bibles found them by the same Hand.

**Wargrave, Berks.** Here are 47 poor Children taught to Read, &c.

**Watford, Hertfordshire.** A School for 40 Boys cloathed, and a School-house, with an Accommodation for the Master. Erected and maintained by a private Person, and intended to be endowed.

**Wendover, Buckinghamshire.** Here is a School for about 20 Children.

**Wendry, Herefordshire.** Five Pound *per Ann.* given for educating poor Children by a Gentleman.

**Wetherby, Yorkshire.** Five poor Children are taught by the Curate of the Place, for which the worthy Rector of the Parish pays 5*l. per Annum.*

\* **Wetton, Northamptonshire.** Twenty Pound *per Ann.* for ever, for teaching the poor Children of this Place, and 10*l. per Annum* for ever, for putting some out Apprentices, left by a young Lady in 1706; and a School-house built at the same time by her Mother.

**White Waltham, Berks.** Here are 20 poor Children taught.

**Whitfield, Northamptonshire.** The same Person who gave 50*l.* to *Seyresham*, has also given 20*l.* to this Town; by the Interest whereof 4 poor Children are taught. Twenty Pounds more left to the same Use by the same Person since deceas'd.

**Wickhambrooke, Suffolk.** About 30 poor Children are here taught to read, and instructed in the Church-Catechism, with an Exposition, and Care is taken that such Children as are fit to work are kept to it. The Charge of the School is born by the charitable Contributions of several Persons of the Parish and Neighbourhood.

**Wickworth, Lincolnshire.** Here is a School for 30 poor Children lately set up.



**WINCHESTER.** A Charity-School for 100 poor Children of both Sexes. The Subscription about 200 *l. per Annum*, and likely to be as much more, which will be carefully employed in teaching and cloathing the poor Children, and in binding them out Apprentice as they shall be fit. The Bishop and Chapter have much encouraged the setting up this School, and contribute bountifully to it. Also a Charity School set up by a private Person, which was mentioned in former Editions of this Account.

**Windsor-New, Berks.** Here are two Schools, one for 40 Boys, the other for 30 Girls. The Children are all cloath'd. The QUEEN is the great and chief Benefactor. The Dean and Chapter contribute much thereto, and the Corporation have liberally subscribed, and the Nobility and neighbouring Gentry are Benefactors to the Design. The Building of a School-House is now in Agitation.

**Windsor-Old, Berks.** Here are 18 poor Children taught to Read, &c.

**Wingfield, Suffolk.** A Charity-School set up for 30 poor Children. The Master is paid by two Ladies.

\* **Wingham, Kent.** A Charity School.

**Winkfield, Berks.** Here are 9 poor Children taught.

**Winlaton, in the Bishoprick of Durham.** The Workmen of an Iron-work, who are about 4 or 500, allow one Farthing and an half per Shilling per Week, which, together with their Master's Contribution, maintain their Poor, and affords about 17 *l. per Ann.* for teaching their Children to Read, &c.

**Wisbech, Isle of Ely.** Here are about 80 *l. per Ann.* subscribed. A School and Dwelling-House for the Master. There are 104 Children taught, whereof 63 Boys in one School have Caps and Bands, &c. given them, to distinguish them from other Children, and the rest are more privately taught by Dames. A Gentleman has presented 100 *l.* to this School. A Spinning-School wherein are 40 Girls, who are taught to Spin, Read, Write, and Cypher, &c. at the charge of a Gentleman. To this School 6 *l.* and 1 *l.* 5 *s.* per *Ann.* given for ever.

\* **Wittresham, Kent.** A Charity-School erected since Michaelmas last, wherein the poor Children of the Parish are taught *gratis*, and furnished with Books of Common Prayer and the new Testament and other pious Books, and they with the Rest, whose Parents will allow it, are taught the Principles of Christian Religion, and to behave themselves decently in the House of Prayer, and to join orderly in the Publick Worship.

**Woodhamwater, Essex.** The Minister makes it his particular care to keep some of the Children of the poorest People at School, at his own charge, and to have them taught the Church-Catechism, which he hears them say at his House, and afterwards at the Church; and by this Means and by other Encouragements he has sometimes more than 30 catechized on a Sunday.

**Woburn, Bedfordshire.** His Grace the Duke of *Bedford* has fitted up a House for a Charity School, for 30 poor Boys, whom he cloaths, and causes to be instructed after the *London Methods*.

**WORCESTER.** 1 In *St. Peter's* Parish, there are 30 Boys and Girls taught, to which 8*l.* per *Ann.* is given by a private Person.

1 In *St. John's* Parish, there are 12 Children taught at 1*s.* 6*d.* per Week, which is given by a private Person.

1 In *St. Helens*, { Seven Pounds 10*s.* per *Ann.* is given to each of these Schools by a private Person, in which  
1 In *St. Nicholas*, { are taught 50 Boys.

These Four Schools are intended for the Benefit of any poor Children of the City, and are not confined to the particular Parishes where they are erected.

There is another in *St. Nicholas* Parish for 33 Children, who are cloathed yearly, and supply'd with Books.

1. In *St. Martin's* Parish, for which 7*l.* per *Annum* is allowed by a private Person. Also the Bishop of the Diocess has set up two Charity Schools in this City for 20 Boys each. And a School in the Work house for learning all the poor Children of the City to read, and the Catechism. NOTE. The Ministers of several Parishes in the County of Worcester, teach the poor Children gratis.

\* **Worlington, Suffolk.** A Charity School for the Education of all the poor Children, at the Charge of the Minister, and some of the chief Inhabitants, many of which Children are cloathed out of the Offertory Money.

**Wottonunder-Edge, Gloucestershire.** Here are taught to read, &c. 26 Boys for 10*l.* per *Annum*, six for 3*l.* per *Annum* to write. The Parents of 7 of the Boys receive 4*l.* per *Annum* so long as their Children go to School.

**Whitegate, Cheshire.** Twenty Pound, part of a larger Legacy, is to be employed for teaching poor Children here.

\* **Wye, Kent.** A Legacy of about 200*l.* left by a Lady lately deceased, for educating the poor Children of this Place.

**Woburnbury, Cheshire.** A private Person lately gave 40*l.* for teaching some of the poorest Children to read, and to buy Bibles for them bound up with the Common-Prayer, and finding them some Cloathing. The Children are to continue in the School no longer than 3 Years. They are taught the Church-Catechism, and are to learn some short Family Prayer to use at Home, Morning and Evening, and Graces before, and after Meat, and divers good Rules are settled for the well ordering this Charity. Also a Person of this Parish, lately deceased, bequeathed All he had, and even his wearing Apparel to be sold; the whole amounting to 160*l.* to be employed after his Wife's Decease, for the Education of poor Children,



dren, 140*l.* of which is for teaching poor Children of this Parish, and 20*l.* for teaching poor Children at *Whitegate* Parish before mentioned. Also the Master of the Grammar-School, in Consideration of a charitable Subscription of 12*l.* a Year, teaches 10 poor Boys, and is to employ 40*s.* for buying Books. And some Part of the Offertory is applied for teaching some other poor Children.

*Barpole, Herefordshire.* The poor Children of this Place, as also of 5 or 6 other, will receive the Benefit of the noble Charity founded at *Ludlow*.

*Beovil, Somersetshire.* Here is a School set up for the teaching 20 Boys cloathed; 40*l.* being subscribed thereunto.

*YORK.* There is a School set up at *York*: His Grace the Archbishop has encouraged the Design, and contributed largely to it; the Dean and Chapter are no less bountiful, and the Clergy in the City are liberal in their Subscriptions. The Right Honourable the Lord-Mayor, the Aldermen, and Commonalty of this City, have subscribed liberally out of their own private Purses. The Corporation of this City hath given a large Hall, and fitted it up for the lodging and entertaining of the poor Boys at 100*l.* Expence. The School is for the wholly maintaining and cloathing, as well as educating of the Children, and setting them to work. The Profit whereof is to be applied to the same Uses. There is but 40 Boys at present in this School, but the Number is intended to be encreased. The Subscription is about 200*l.* per *Ann.* These Children do now almost maintain themselves by their Work.

Also the Ladies here have subscribed 60*l.* per *Ann.* for the Education of 40 poor Girls. Divers considerable Benefactions have been given to these Schools, particularly one of 200*l.* and another in Lands of Inheritance, Value 32*l.* per *Ann.* subject to some Incumbrances, which will, 'tis hoped, be cleared off in time.

*Barley, Huntingdonshire.* Thirty Pounds a Year subscribed towards teaching poor Children there.

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An Account of  
Charity-Schools in W A L E S.

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*This Mark (\*) denotes either Schools set up since the last Year's Account, or that were not mentioned therein for want of Information.*

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**A** Berguilly, *Carmarthenshire*. Here are 8 Boys taught. The School endowed with 6*l.* per Annum.

**B**igley, *Pembroke*shire. Here is 3*l.* paid yearly to a Master for teaching poor Children to read, write, and the Church-Catechism.

**B**oulton, *Pembroke*shire. Here are 19 poor Children taught in like manner, some whereof are already cloathed, and the rest will be cloathed in a little Time; and more poor Children may be taught if their Parents will send them to School. These two last Schools, as also those at *Marloes*, *Walton-East*, *Rudbaxton*, *Landowrog*h, *Monclochogg*, *Penally*, and *Husc*ard, herein after mentioned, are set up and maintained by the Charity of a neighbouring Gentleman, who, as soon as he can find another Person willing and fit to teach Children to read, write, and the Principles of our holy Religion, will also employ him in that work: The same worthy Gentleman cloaths 6 Children of each School yearly. The Masters of these Schools were recommended by some of the most active and zealous Ministers in the Country, who are also pleased frequently to visit them, and to assist in what is necessary for the good Regulation and improvement of them. And Care is taken that the Children of these Schools, and those abovementioned, come constantly to Church, and bring their Bibles and Common-Prayer-Books with them, and behave themselves reverently there, &c.

**S**t. *B*ides, *Pembroke*shire. A Gentleman pays for the teaching 20 poor Children of this Place at the School at *Marloes*; and hath added Six others to that School, and provided them all with Books.

\* **C**ardiff, *Glamorganshire*. Five Hundred Pound lately given for a Charity-School.



**Carmarthen, Carmarthenshire.** Here are taught 12 poor Children by a private Person *gratis*. Here are also divers other poor Children taught, for which 2*l.* *per Ann.* is paid by a Reverend Person. The same worthy Gentleman has given two Houses here to charitable Uses, the one for the School and School-Master, and the other for the Use of the Library lately collected, and since set up here for the Use of such of the Clergy as it may be helpful to.

**Cowbridge, Glamorganshire.** Here are divers poor Children taught at the Expence of a private Person.

\* **Oxford, Denbysire.** A Charity School for 20 poor Children for some Years past, 5 of which are paid for by the worthy Minister, and some of the best and ablest Parishioners pay for the rest.

**Baraldston-west, Pembrokehire.** Ten poor Children are taught to read, write, and the Catechism, at the Charge of the worthy Minister.

**Bascard, Pembrokehire.** A Charity-School. The Master is allowed 5*l.* *per Ann.* and Liberty to teach the Children of others, who are able to pay for their Education. See **Boulston**.

\* **Haberford-west, Pembrokehire.** A School for 31 Children, 25 of which are cloathed, each of them receive 5*s.* a Quarter for their Parents. On this School is settled 34*l.* *per Annum*, and the Interest of 300*l.* for ever.

**Landwrog, Carmarthenshire.** A Charity-School. The Master is allowed 5*l.* *per Annum*, and Liberty to teach the Children of others, who will pay for their Education.

\* **Laugharne, Carmarthenshire.** A Charity-School for 20 poor Boys, kept at the Town-House. Subscriptions about 8*l.* *per Ann.*

\* **Lantriffent, Glamorganshire.** A Grammar School newly erected, wherein are about 30 Boys taught, and the Children instructed in the Catechism, and examined in the Church on Saturday Evenings, as also on Sunday Evenings, and Prayers are used Morning and Evening in the School.

**Llangunnog, Carmarthenshire.** The Lord of the Mannor, Freeholders and Inhabitants, have built a School-house on the Wast, and enclosed Part thereof, which is to be settled for ever, for teaching the poor Children of the Lordship.

**Llangadock, Carmarthenshire.** A Charity-School set up by the Bishop, Free-holders, and Inhabitants. The Subscription is about 30*l.* *per Annum*.

**Llanrychaer, Pembrokehire.** A Charity-School here, in which are 24 Children, whereof 6 are cloath'd. There are good Orders in this School, and great Hopes of having the Number of Children increased.

**Margam, Glamorganshire.** Here are taught 12 Children at the Expence of a private Person.

**Marloes, Pembrokeshire.** Five Pounds yearly are paid to a Master here for teaching poor Children to read, and the Catechism. And six other poor Children of this Place, Ten others from St. Brides, are taught in this School, at the Expence of a Gentleman of Quality, who also buys Books for them. The Minister visits this School, and that at *Hascard*, at least once a Month.

**Monclothegg, Pembrokeshire.** Here is a School, where several poor Children are taught. See *Boulston*.

\* **Bounton, Pembrokeshire.** A Charity School set up about 5 Years since, by a worthy Gentleman of this Parish, who still continues his Liberality.

**Prendergast, Pembrokeshire.** Six poor Children are here taught to read, write, and the Catechism, partly by some of the Communion Money, and partly at the Expence of the worthy Minister of the Parish, who visits this School, and those at *Rubbarton, Walton-east, Waralston-west*, at least once a Month.

**Preseigne, Radnorshire.** A Charity School intended to be set up here by a Person of Quality.

**Penaly, Pembrokeshire.** Here is a like School. See *Boulston*.

\* **Pembroke, Pembrokeshire.** Here are 3 Schools, one in the Parish of St. Michael for 18 Children, another in St. Maries's Parish for 7 Girls, and a 3d in St. Nicholas for 9 Boys.

**Rubbarton, Pembrokeshire.** Four Pounds are paid yearly to a Master here, for teaching poor Children to read, write, and the Catechism, and 20s. more for Books.

**Tenby, Pembrokeshire.** There is a School here, as at *Boulston*.

\* **Towyn, Montgomeryshire.** A Charity School, wherein 15 poor Children are taught to read and write, &c.

**Walton-east, Pembrokeshire.** Here is 4l. yearly paid for teaching poor Children to read, write, and the Catechism, and 20s. more for Books. See *Boulston*.

**Wrexham, Denbysire.** Here are 40 poor Children taught; to which the Offertory is applied.

T H E R E are also (as is well known) great Numbers of poor Children maintained and educated in the Work-Houses that have been of late Years erected by Act of Parliament. As in *Bishopsgate-street, London, at Bristol, Exeter, Plymouth, and Worcester*.

T H E R E are many Charities of the like Nature in several other Cities and Villages in the Country, and Endeavours are using for setting up Schools in many Places where there are none: But of these we can give no certain Account.



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## North BRITAIN.

**I**N *April* 1709, The General Assembly of the Church of *Scotland* pass'd an Act to encourage and forward this Design of Charity Schools, &c. which was also recommended by a Royal Proclamation; and Subscriptions were then begun to be made: And there appeared a good Prospect of Success; only they waited for a Grant from Her most Sacred Majesty to incorporate the pious Society for promoting Christian Knowledge, which they have long since obtained. However, soon after, before the Patent was arriv'd, it appear'd that the Design for erecting Charity Schools was really begun, and so long since as *November* 1708, 1000*l.* Sterling was subscribed to it. And the *Duchess of Hamilton*, to her great Honour, settled some of these Schools in the Isle of *Arran*. For altho' every Parish in *Scotland* be obliged to maintain one School-Master, yet is it but in some Places that the School-Masters are obliged to teach the Poor *Gratis*. So that notwithstanding that Legal Provision, Charity Schools are found to be highly necessary in *Scotland*, as well as in *England*. One noble Example has come to our Knowledge, which is by no Means, to be omitted, *viz.* that at *Carlabrook*, near *Dumfries*, *Nithisdale*, in 1708, a private Gentleman gave 1000*l.* towards setting up a Charity School, for all the poor Children in the Town and Neighbourhood: (the same being much infested with the Roman Catholicks :) 100*l.* of the said Money is to be apply'd to building a School-House, and Conveniencies for the Master, and the interest of the remaining 900*l.* to be apply'd for ever, according to the Direction of the Donor, for the Master's Salary, putting Children out Apprentices, &c. The same Person has lately given threescore Bibles to the Inhabitants of the said Town. A Gentleman of the Bounds of *Inverness*, about the Beginning of this Year, wrote a very pressing Letter to the Presbytery, and another to the Provincial Synod of *Murray*, intreating that Advice and Concurrence might be given him in setting up 10 Charity Schools, where Children might be learnt to read, write, and cast Accompt. His Letters were most acceptable to both Presbytery and Synod: They thereon appointed a *Quorum* of their Number should perambulate, which accordingly was done, and the Places where the Schools are to be directed, are condescended on. And besides, there is hopes in a little time of having Schools in all  
their

their Popish Countries both *Main-land* and *Islands*, and Catechists for instructing the People who are come to Age, in the Principles of Religion. This Design for *North Britain* is indeed so newly begun that it cannot be expected that many Particulars can yet be ready for the Publick. In the mean time it will be of great use, and 'tis to be hoped will kindle a pious Emulation at Home, to see how that and the like noble Designs, which were begun here, do already spread themselves as it were at once through *North Britain*, and so afford us a most forcible Motive and Direction for attempting the like general and comprehensive Methods of Improvement at home. Take this in the very Words of their Act of General Assembly abovementioned, past *April 19, 1709*, as follows.

EDINGBURGH the *Nineteenth* of *April One Thousand Seven Hundred and Nine Years*.

THE General Assembly taking to their serious Consideration, the Instructions given by the last Assembly to their Commission, to give all due Assistance and Encouragement to any Proposals to be made for Propagating the Knowledge of God and our Lord Jesus Christ in the North, the Highlands and Islands, and Foreign Parts of the World: and that the said Assembly had appointed a Committee to receive in Reports from Presbyteries of the Advances made in the Subscriptions for promoting the aforesaid Design, and to act and manage in that matter under the Inspection, and by the Direction of the foresaid Commission: And the General Assembly having heard the Report of the said Commission, that there are now very considerable Advances made in the said Subscriptions; And Her Majesty having by Her Royal Proclamation dated the *Eighteenth Day of August* last by past, with the Advice of Her privy Council, approved of, and recommended the foresaid Charitable Design, and declared Her Resolution, to grant Her Letters Patent for erecting the Subscribers into a Society and Corporation for managing that Affair; And the General Assembly considering that the Glory of God, and the Advancement of the Kingdom of Christ, in the eternal Salvation of the immortal Souls of People, are deeply interested in this truly pious and glorious Design; and that the Zeal and Forwardness of others, both in *England* and the united *Provinces*, in carrying on such a Work, hath been blessed of God with wonderful and comfortable Success; does therefore with all Earnestness, beseech and exhort all the People of this National Church to contribute their best Endeavours in their Stations to promote this noble and excellent Undertaking: And particularly that in Zeal for the Glory of God, and in Pity and Compassion towards many Thousands in this Church and Nation, especially in the Highlands and Islands, who live in Bar-  
barity



barity and Ignorance, and toward so great a part of the World as is this Day perishing for lack of Knowledge, they would cheerfully embrace this precious Opportunity of honouring the Lord with their Substance, and making to themselves Friends of the Mammon of Unrighteousness; And the Assembly does seriously recommend to the Ministers and Elders of this Church, to go through their respective Parishes on such Days as the several Presbyteries shall appoint, and receive, and collect Subscriptions for, or Contributions of Money from such Persons whose Hearts God shall incline thereunto; And that Ministers take occasion on a Sabbath before they begin this Work, to read and intimate this Act from the Pulpit to their respective Congregations, and to exhort, excite and stir up their People to Subscribe or Contribute according to their Ability on this Occasion. And the Assembly does hereby recommend to the several Presbyteries within this Church, to be careful to promote the taking Subscriptions, and making Collections for the end aforesaid, within their respective bounds, so soon as conveniently can be; and where Parishes are vacant, that they appoint some of their Number to Preach, and intimate this Act, and join with the Elders of such Parishes, if any be, or with such of the Heretors or Parishioners as will assist in taking Subscriptions, and make Collections as is above express: And that the several Presbyteries do without delay call for, and take in reports from all the Ministers within their Bounds, containing a particular account of the Subscribers, and Sums subscribed for, and Money collected in each Parish, and send an Extract thereof, subscribed by their Moderator and Clerk, to the Clerk of the Commission of this Assembly, and thereafter upon Advertisement from the said Commission send in the Principal Subscriptions, and Money collected, to be delivered to any Person whom the Society for propagating Christian Knowledge, when constituted, shall appoint to receive the same, upon his Receipt thereof. And the General Assembly does hereby instruct and Impower their Commission to be appointed by them to promote, by all proper Means, the aforesaid Glorious Design of propagating Christian Knowledge, and appoints the Agents of the Church to dispatch printed Copies of this Act to all the Presbyteries of this Church for the Ends aforesaid.

*Extracted from the Records of the General Assembly,*

*By John Dundas, Cl. Eccl. Scot.*

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# I R E L A N D.

**T**H E R E is here published an Account of some Charity Schools set up in the City of *Dublin*, in Imitation, as the Account expresseth it, of the Charity-Schools in *London*, with the Method of setting up and governing the same.

*D U B L I N*. Here is a School at the Sign of the *Buck* in *Mitre-Ally* near *Kevins-street*, for 50 poor Boys. The Contributions above 30*l.* per *Ann.* are to be laid out in cloathing the Boys, and putting them out Apprentices. The Children are taught to Read, Write, and cast Accompt, &c.

There is a School in *Channel-Row* for Girls. The Girls, instead of Writing and Arithmetick, are taught Plain-Work, Knitting, &c.

There are also 25 Girls kept at the Expence of some few good Ladies, that desire to be nameless. The School stands near *Oxmontown-Green*.

Another of about 24 Boys taught and cloath'd by the Parishioners of *St. John's* Parish.

*Wicklow*. Here is a Charity-School erected by the Gentlemen of that County; consisting of 24 Boys, who are cloathed, and taught to read, Write, and the Principles of the Church of *Ireland*, as by Law established; and those Scholars that are the Sons of Papists, their Parents are obliged to give Bonds to the Founders, that in case such Children shall turn Papists, when they come of Age, that then their Parents, or other Security, shall repay the Expence of their Education and Cloathing to the Founders.



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## POSTSCRIPT.

THE Zeal which has appear'd of late Years amongst us for promoting the Christian Education of the Children of the *Poorer Sort*, has not stopp'd within the Kingdoms of *Great Britain and Ireland*, but hath influenced *New England*, where at *BOSTON* last Winter, were set up Three Charity-Schools; and hath also excited the like concern and Application in other Protestant Countries of *Europe*, for carrying on the same Glorious Design. The *Czar of Moscow* has lately erected Schools in several of the great Towns in his Dominions, and the like has been done in *Sweden, Holland, Switzerland*, and several Parts of *Germany*. Some of our preceeding Anniversary Charity-Sermons, and Accounts of Charity-Schools, have been translated, by a very eminent Hand, into *High-Dutch*, and two Charity-Schools have already been set up at *Copenhagen* on the Model of ours, and Endeavours are using to do the like in several Parts of *Germany* and *Switzerland*. It is inexpressible, with what Zeal and Application, the Religious Education and Catechising of Children has been of late promoted in other Protestant Countries beyond the Seas. Nor can we here omit to take notice of that faithful and surprising Account of the pious Foundation at *Glaucha* near *Hall* in *Saxony*; which from so small a Beginning as 18s. 6d. dropp'd into an Alms-Box, fix'd at the Study Door of the Reverend *Augustus Hermannus Franck*, the worthy Minister there, is now, by seasonable and unexpected Supplies, grown so large, as to become a sort of University; of which a full Account is given in the *Pietas Hallensis*, and its *Abridgement*, both printed by the Printer of this Account.

NOR does *Europe* wholly confine this Design of Charity-Schools, but it begins to extend as far as the Eastern Countries. For at *Tranquebar*, on the Coast of *Coromandel*, Two Danish Missionaries, Natives of *Germany*, the one *Bartholomew Ziegenbalgh*, and the other *Henry Plutsch* by Name, have begun a small Charity-School for the *Malabar*ian Boys; not only providing them Food, but instructing them also in their own and the *German* Language; but chiefly in the Fundamental Principles of Christian Knowledge: in hopes that they may one time prove useful, if not to themselves, yet to those that may come after them. For this purpose they spar'd part of their

their own Salary, and thought to venture taking up Money at Interest from the *Malabarians*, for promoting this and other their pious Designs: They suppose also they must buy Children to be taught, and that sometimes at a great rate at the first, till impression be made in the Country for some favour to the Christians: One most deplorable Circumstance and Obstacle they meet with here in all their Designs for the Propagation of the Gospel, we shall give in the very Words of one of the Missionaries themselves; and which ought to strike a horror into the Christian World. " I must," says he, freely confess, That it is very hard to make any Impression upon their Mind, or to bring 'em over out of that gross Blindness that overspreads 'em, to the glorious Light of the Holy Gospel. The chief Reason of their Aversion to Christianity is caus'd by *The Scandalous and Corrupted Lives of the Christians* conversing with and residing among them. This has inspired 'em with a more than ordinary Hatred and Detestation of any thing that favours of Christian Religion, counting it a great Sin if any of 'em should make bold to eat or to drink with a Christian; nay, they look upon the Christians, as the very Dregs of the World, and the general Bane of Mankind. But of this whole Mission see the Account at large in the *Propagation of the Gospel in the East*. Printed by the Printer of this Account.

It is to be hoped, That no Body concerned in these Charities, or others, will be offended at the Account here given of them, in case there should happen to be any Mistakes in it. Some are unavoidable in a Relation of so many particular Matters of Fact; especially considering the Changes several of the Schools may possibly have undergone in the Time wherein the Notices of them have been collecting. But as this Account hath been drawn up from the best Informations that could be gotten in the Time; so if any one shall find any Mistakes or Omissions in it, they shall be corrected or supplied in the next Impression, if he pleases to give Notice thereof to the Printer.



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# APPENDIX.

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A  
FORM  
OF A  
SUBSCRIPTION-ROLL  
FOR A  
Charity-School.

**W**HEREAS Prophaneness and Debauchery are greatly owing to a gross Ignorance of the Christian Religion, especially among the poorer sort: And whereas nothing is more likely to promote the Practice of Christianity and Virtue, than an early and pious Education of Youth: And whereas many poor People are desirous of having their Children Taught, but are not able to afford them a Christian and useful Education: We whose Names are under-written, do hereby agree to pay Yearly, at Four equal Payments, (during Pleasure) the several Sums of Money over-against our Names respectively subscribed, for the setting up of a Charity-School in the Parish of

in the City of                      or in the County of  
for Teaching Poor Boys, or Poor Girls, or Poor Children,  
to Read, and instructing them in the Knowledge and Practice of the  
Christian Religion, as profess'd and taught in the Church of England;  
and for Learning them such other Things as are suitable to their  
Condition and Capacity. That is to say,

l      s.      d.  
I A. B. do subscribe .... ..

The

*The Charge of Cloathing a Poor Boy of a Charity School in London.*

	<i>l.</i>	<i>s.</i>	<i>d.</i>
1 Yard and half quarter of Grey <i>Yorkshire</i> Broad Cloth 6 quarters wide, makes a Coat	00	03	00
Making the Coat, with Pewter Buttons and all other Materials	00	01	00
A Waistcoat of the same Cloth lined	00	03	06
A pair of Breeches of Cloth or Leather lined	00	02	06
1 Knit Cap, with Tuft and String, of any Colour	00	00	10
1 Band	00	00	02
1 Shirt	00	01	06
1 Pair of Woollen Stockings	00	00	08
1 Pair of Shoes	00	01	10
1 Pair of Buckles	00	00	01
	00	15	01

*The Charge of Cloathing a Poor Girl of a Charity School in London.*

	<i>l.</i>	<i>s.</i>	<i>d.</i>
3 Yards and half of blue long Ells, about yard wide, at 16 <i>d.</i> p. Yard, makes a Gown and Petticoat	00	04	08
Making thereof, Strings, Body-lining, and other Materials	00	01	00
A Coif and Band of Scotch-Cloth plain, with a Border	00	00	09
A Shift	00	01	06
A pair of Leather Bodice and Stomacher	00	02	06
1 Pair of Woollen Stockings	00	00	08
1 Pair of Shoes	00	01	08
1 Pair of Buckles	00	00	01
	00	12	10

*Note.* The different Stature of Children is allowed for in this Account; and 50 Children between the Ages of 7 and 14, (one with another) may be cloathed at this Rate in *London*.

THE Masters and Mistresses of most of the Charity-Schools in *London*, &c. keep a daily Account of the Faults and Behaviour of the Children under their Care, which they lay before the Trustees at their Meetings; whereby the Trustees see at one View the whole Behaviour of each Child since the last Meeting: And by comparing one Account with the other, do better know what Directions to give the Master or Mistress, and more easily see the Improvement of the Childrens Manners. This Method being found of great Use, it was thought proper to insert the Form thereof; which is as follows.

MAY



MAY.	1	2	3	4	5	6	7	8	9	10	11	12	13 &
1710.	Mon.	Tues.	Wed.	Thur.	Frid.	Satur.	Sund.	Mon	Tues.	Wed.	Thur.	Frid.	Satur
1 A—													
2 B—											Curf.		
3 C—		.					.c						
4 D—										a			
5 E—				L.									
6 F—									T				
7 G—													
8 H—								St.					
9 I—				.									
10 K—							P. c.						
11 L—			Sw.										
12 M—							a. c.						
13 N—													

In the first two Columns from the Left-Hand to the Right, are set down the Month, all the Days of the Month, and Days of the Week. In the two Columns downwards, are the Number of the Children in the School, and their Names.

C. signifies Church.

P. c. playing at Church.

Curf. Cursing.

Sw. Swearing.

St. Stealing.

L. Lying.

T. playing Truant.

A when alone, signifies

Absent from School.

. when alone signifies coming late to School.

When a or the Dot

is joined with c.

they signifie coming

late, or being absent from Church.

Each Square in the Table is taken for the whole Day of the Month and Week under which it is placed; After it's divided, (by the Master) as is the 3d Square in the Table under Tuesday the 2d of May, the Upper part thereof is taken for the Forenoon, and the Lower part for the Afternoon. And when the Mark is placed on the Upper or Lower Part of the Square, it denotes that the Fault (it signifies) happen'd on the Forenoon or Afternoon.

And the Square wherein the Marks are set, denote the Child, whose Name is over against it in the Table, to be guilty of such Crime as that Mark signifies, and the Time when. As (a c) against M. denotes M's having been absent from Church on Sunday the 7th of May in the Morning. And so of the rest.

Am

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*An Account when and where Lectures in London, &c. are preach'd, and Collections made for the Setting up and Maintaining Charity-Schools; for the Information of such as are Strangers, and desire an Opportunity of Contributing thereto.*

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*This Mark (\*) denotes either Lectures set up since the last Year's Account, or that were not mentioned therein for want of Information.*

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*viz. At the Churches of*

**S***T. Allhallows in Lombard-street, every third Sunday in the Month at 5 in the Evening.*

*St. Alphage near Sion-College, every second Sunday in the Month, at 5 in the Evening.*

*St. Andrew Holborn, every third Sunday in the Month, at 5 in the Evening.*

*St. Anne within Aldersgate, every third Sunday in the Month at 5 in the Evening.*

*St. Anne Westminster, the Sunday next before Christmas-day, at 10 in the Morning, and 2 in the Afternoon.*

*St. Botolph without Aldgate, the second Sunday after every Quarter-day at 2 in the Afternoon.*

*St. Botolph without Bishopsgate, every second Sunday in the Month at 5 in the Evening.*

*St. Edmund the King in Lombard street, every last Sunday in the Month, at 5 in the Evening.*

*St. George in Southwark, every third Sunday in the Month, at 5 in the Evening.*

*St. Giles without Cripplegate, every third and last Sunday in the Month, at 5 in the Evening.*

*St. James Clerkenwell, the second Sunday in January, April, July, and October yearly.*

*St. John Wapping, the last Sunday but one in the Month, at 5 in the Evening.*

*St. Katherine Cree-Church, every other Sunday, at 5 in the Evening.*

*St. Katherine near the Tower, the first Sunday after every Quarter-day, at 5 in the Evening.*

*St. Lau-*



*St. Lawrence Jewry*, every first Sunday in the Month, at 5 in the Evening.

*St. Margaret in Westminster*, the second Sunday in January at 10 in the Morning, and 2 in the Afternoon.

*St. Martin in the Fields*, every third Sunday at 5 in the Evening.

*St. Mary-le-Bow in Cheapside*, every third Sunday at 5 in the Evening.

*St. Mary Magdalen Bermondsey*, every second Sunday in the Month, at 5 in the Evening.

*St. Mary Rotherith*, every third Sunday in the Month at 5 in the Evening.

*St. Mary at White-Chapel*, every last Sunday in the Month at 2 in the Afternoon.

*New-Church in Westminster*, the Fourth Sunday in Advent, at 10 in the Morning, and 2 in the Afternoon.

*St. Olave Southwark*, every first Sunday in the Month at 5 in the Evening.

*Oxenden Chapel*, the first Sunday after every Quarter Day, at 10 in the Morning, and 2 in the Afternoon.

*St. Peter-le-Poor in Broadstreet*, every Sunday Evening at 5.

*St. Paul's Shadwell*, the last Sunday in the Month at 5 in the Evening.

*Poplar in Stepney Parish*, on every Thursday before the third Sunday in the Month, at 10 in the Morning in the Winter, and 6 in the Evening in the Summer.

*St. Sepulchres without Newgate*, every second Sunday Evening at 5.

*St. Stephen in Coleman-street*, every third Sunday at 5 in the Evening.

*St. Thomas in Southwark*, every fourth Sunday at 5 in the Evening.

*The Tabernacle at Spittle Fields*, every third Sunday Evening at 5.

*Trinity-Chapel*, the Wednesday before every Quarter day, at 10 in the Morning.

NOTE. There are other Places where Sermons are preach'd on the same Occasion, as *St. Giles's in the Fields*, *St. Leonard's Shoreditch*, &c. But the Times are not fix'd.

Next to the many Lectures that are preach'd in and about London, on the Occasion of these Schools, it may very well be said, Nothing hath tended so much to the Encreasing the Number of them, and the Subscriptions to them there, as the publick Examinations of the Children in the Church, but especially thof in the Schools themselves; where, at certain Times, beside the Examination by the Trustees and Benefactors in private, the Children of each School are usually examined by the Masters and Mistresses in Publick, as to their

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Im-

Improvement in spelling and reading, and particularly as to their Knowledge of the Doctrines of our Holy Religion, and of the several Scripture Reasons and Motives that shew the Necessity, and perswade to the Practice of them. Therefore, for the Information of such as may desire to be present at these Examinations, here is set down an Account of the Times and Places of Examination of several of the Schools.

## E X A M I N A T I O N S.

**S**T. Andrew in Holborn, the second Sunday in April, July, October, and January, at the Inquest-House adjoining to the Church Yard.

St. Botolph Aldgate, the Sunday next before every Quarter-day, at Mr. Simms's in Still-Ally in Hounsditch.

St. Clement Danes, the last Sunday in the Month, at Mr. John Durant's, in the Church-Yard near the Play-House in Lincolns-Inn-Fields.

St. Dunstons in the West, for Boys, the Sunday next after every Quarter-Day at Joseph Brown's in the Quest Room of St. Dunstons in the West.

St. James Clerkenwell, the first Sunday in April, July, October, and January, at Mr. John Honeycott's in the Passage leading to the Fields near Bridewell.

St. Leonard Shoreditch, the second Sunday in March, June, September, and December, at Mr. William Barry's over against Holloway Lane.

St. Martin in the Fields, the Sunday next before every Quarter-day, at Mr. Richard Summersall's in Hungerford Market.

St. Margaret's Westminster, every Sunday at the Work-House in Tothil Fields.

St. Sepulchres, For Girls, the Sunday before every Quarter-day, at Mrs. Ann Bell's in Nags-Head Ally on Snow-Hill.

Ditto, For Boys, the Sunday next after every Quarter-Day, at Mr. Francis Robinson's in Fox's Court in Cow-Lane.

NOTE, These Examinations begin at Five in the Evening.



A

# P R O P O S A L

## For Teaching poor Children in small Villages to Read, &c.

**W**HEREAS many Parishes are so small, that they can neither furnish a sufficient Number of Children, nor afford Subscriptions for a *Charity-School*: And whereas in some Places, and at particular Times in the Year, (especially in Harvest) the Parents of many poor Children are unwilling to spare them at School Hours: To remedy these and the like Inconveniencies, and that such Children may not be wholly destitute of a *Christian Education*, but may at least be taught to *Read*, and to repeat the *Church-Catechism*; It is *Proposed*, That discreet and sober Persons may be pitch'd upon in each Parish, and an Agreement made with them.

*That 2s. 6d. shall be paid for instructing each poor Child, so soon as it can name and distinguish all the Letters in the Alphabet: And the like Payment, when the Child can spell well: And 5s. more when such Child can read well and distinctly, and say the Church Catechism.*

By which Means Poor Children may be taught to read for *Ten Shillings*; and the additional Charge for Books, will be very inconsiderable.

This Way of Teaching hath been practised in several Places with good Success; particularly in the Parishes of *Cholderton, Hannington, and South-Marston*, in *Wiltshire*; which hath given Encouragement to publish the same, in Hopes that pious and charitable Persons will take some such Methods in other Places, where there seems any Difficulty of settling Schools, that so the charitable and useful Work of *Instructing Poor Children* in the Principles of our Holy Religion, may in some Measure be carried on, throughout the Nation; to the Glory of God, the Good of Souls, and to the lasting Benefit of the Publick, who will have no small Share in the Blessings and Advantages which attend a religious Education.

*Advertisements of certain Schools which  
came to Hand whilst the foregoing Ac-  
count was printing.*

\* **Barnstable, Devonshire.** Here is about 80*l. per Annum*, lately subscribed towards a Charity School, and the worthy Subscribers have already chose a Master, made a List of some Children to be instructed, and will, with what Speed they can, open the School.

\* **Chichester, Sussex.** Two Schools are lately erected, one for 30 Boys, which are cloathed, taught to read, write, cast Accompt, and their Catechism. The Subscription is about 60 *l. per Annum*. Another for 20 Girls cloathed, taught to read, write, and work with a Needle. The Subscription about 40 *l. per Annum*.

\* **Hartest, Suffolk.** The School here and that at *Somerton* are join'd together, and encrease daily.

\* **Harworth, Nottinghamshire.** A School-house with convenient Apartments for the Master was erected here *Anno 1701.* at the Expence of 100 *l.* by a Servant to a Gentlewoman, an Inhabitant of the said Parish, who hath given Lands of the yearly Value of 19 *l. 10 s.* for ever. Eleven Pounds whereof is to be paid to a Master for teaching 20 Children, Boys and Girls, of the poorest of the Inhabitants of *Harworth*, and the adjacent Town of *Stirrup*, to read, write, cast Accompts, and the Catechism. Fifty Shillings *per Ann.* for the cloathing of a poor Man and Woman upon *St. Thomas's Day*. The Remainder for Fire, Books, Paper, and other Necessaries.

\* **Newmarket, Suffolk.** Her MAJESTY has been graciously pleased to grant 50 *l. per Ann.* for the setting up of 2 Schools in this Town to instruct 20 Boys and 20 Girls in reading, writing, casting Accompts, and in the Knowledge and Practice of the Christian Religion.

\* **Pellyn near Toway in Cornwall.** There are 2 Charity Schools erected in this Neighbourhood.

\* **Bowley Regis, Staffordshire.** A Charity School endowed by a Lady lately deceased with 10 *l. per Annum* for ever to teach 20 Boys, to read, write, and to cast Accompts, &c.

\* **Somerton, Suffolk.** Vid. *Hartest*.

\* **Wingfield, Berks.** Here are 2 Schools erected by a Noble Lord for instructing and wholly maintaining 20 Boys and 20 Girls, cloathed in Green; and to perpetuate this Charity, his Lordship has built near *Cranborn-Lodge* a commodious House and Chapel with Furniture, and all necessary Conveniencies for the Master, Mistress and Children: In each School there are 20 Bibles, 20 Testaments, 20 Whole Duty of Man, 20 Spelling Books, 20 Catechisms broke into short Questions, 20 Writing-Books, beside Ink and Paper, &c. for the Use of the Children, and to maintain these Schools, His Lordship has settled an Estate of 152 Pounds *per Ann.* in *Ireland* on Trustees for ever.



What happy Day,  
What Incense shall we bring?  
What grateful humble Homage pay  
To our Almighty King?

II.

On Earth be his dread Name confess'd,  
As 'tis by those Above.  
What is the Employment of the bless'd,  
But Songs of Praise and Love?

III.

That Breath we did from Heav'n receive,  
We thus in Hymns restore;  
And while we on its Bounty live,  
Will wonder and adore.

IV.

Rescu'd from Want, and Vice, and Shame;  
We'll all our future Days,  
Our great Creator's Love proclaim,  
And live but to his Praise.

V.

May Heart, and Voice, and Life combine,  
His Goodness to express;  
May all that hear us, with us join,  
And our Redeemer bless.

VI.

To that Great undivided Three,  
Whom Earth and Heav'n adore,  
As was, and is, all Glory be,  
Till Time shall be no more.

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<i>— In Ireland.</i>	
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F I N I S.

## ADVERTISEMENT:

**T**HE Christian School-Master: Or, the Duty of those who are employ'd in the Publick Instruction of Children, especially in Charity Schools. The Art of Spelling and Reading *English*, with proper and useful Lessons for Children, Prayers, Psalms and Hymns. --- Also a short Grammar for the *English Tongue*; for the Use of *English Schools*. By *William Turner, M. A.* Master of the Free School at *Stamford* in *Lincolnshire*. Sold by *Joseph Dawning* in *Bartholomew-Close* near *West-Smithfield*.



